# FOR OHF USE

LL1

#### 2002

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 004  Facility Name: ST ANDREW LIFE CEN  | 14776<br>TER  |                       | II. CERTI   | FICATION BY   | AUTHORIZED FACILITY OFFICER   |
|----|--|---|-----------------------|---|---|---|
|    | Address: 7000 N. NEWARK Number  County: COOK  Telephone Number: (847) 647-8332  IDPA ID Number: 237061646007 | NILES City  Fax # (847) 647-7073  | 60714<br>Zip Code     | State of<br>and cer<br>are true<br>applica<br>is base<br>Inter<br>in this o | f Illinois, for the patify to the best of accurate and constructions. If an all informat the propertional misrepresects report may be | f my knowledge and belief that the said contents omplete statements in accordance with Declaration of preparer (other than provider) ion of which preparer has any knowledge.  sentation or falsification of any information be punishable by fine and/or imprisonment. |
|    | Date of Initial License for Current Owners:  Type of Ownership:  X VOLUNTARY,NON-PROFIT X Charitable Corp.   | PROPRIETARY Individual  | GOVERNMENTAL<br>State | Officer or<br>Administrator<br>of Provider                                  |   | Name) (Date)  |
|    | Trust IRS Exemption Code   | Partnership Corporation "Sub-S" Corp. Limited Liability Co. Trust Other | County Other          | Preparer  | (Signed)  (Print Name and Title)  (Firm Name & Address)   | See Accountants' Compilation Report Attached (Date)  RICHARD SGARLATA, C.P.A.  Frost, Ruttenberg & Rothblatt, P.C. 111 Pfingsten Road, Suite 300 Deerfield, IL 60015  |
|    | In the event there are further questions about Name: Steve Lavenda   | this report, please contact: Telephone Number: (847) 236                | - 1111                |   | ILLIN<br>201 S.   | (847) 236-1111 Fax # (847) 236-1155<br>TO: OFFICE OF HEALTH FINANCE<br>FOIS DEPARTMENT OF PUBLIC AID<br>Grand Avenue East<br>gfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS Page 2

| Facility Name & ID Numbe | er ST ANDREV  | V LIFE CENTER       |                     |               |   | # 0044776 Report Period Beginning: 07/01/01 Ending: 06/30/02   |
|--------------------------|---|---------------------|---------------------|---------------|---|--|
| III. STATISTICAL         | L DATA  |                     |                     |               | D. How many bed-hold days during this year were paid by Public Aid? |  |
| A. Licensure/ce          | ertification level(s) of  | f care; enter numbe | r of beds/bed days, |               |   | 103 (Do not include bed-hold days in Section B.)   |
|                          | ` '   | *                   | • '                 |               |   | •  |
| ( 8                      | ,   | g                   | _                   |               | _   | E. List all services provided by your facility for non-patients.   |
| 1                        | 2   |                     | 3                   | 4             |   | (E.g., day care, "meals on wheels", outpatient therapy)  |
|                          | <u>-</u>  |                     |                     |               |   | NONE   |
| Reds at                  |   |                     |                     | Licensed      |   | TOTE   |
|                          | Licensu   | re                  | Reds at End of      |               |   | F. Does the facility maintain a daily midnight census? YES   |
|                          |   | _                   |                     | •             |   | 1. Does the facility maintain a daily inding it census.  |
| Report renou             | Level of  | Carc                | Report I criou      | Report Feriou |   | G. Do pages 3 & 4 include expenses for services or   |
| 1                        | Chilled (CNI  |                     |                     |               | 1   | investments not directly related to patient care?  |
| 2                        |   | /                   |                     |               | 2   | YES NO X   |
|                          |   | `                   | 55                  | 20,075        | 3   | TES NO A   |
| 4                        | A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds  1 2 3 4  Beds at Beginning of Licensure Beds at End of Report Period Report Period Report Period Report Period Period Level of Care Report Period |                     |                     |               |   | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?   |
| 5                        | A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds  1 2 3 4  Beds at Beginning of Licensure Report Period Level of Care Beds at End of Report Period Report Period Bed Days Dt  |                     |                     |               |   | YES X NO   |
| 6                        | A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds  1 2 3 4  Beds at Beds at Beginning of Licensure Report Period Level of Care  Skilled (SNF) Skilled Pediatric (SNF/PED)  Stilled Pediatric (SNF/PED)  Intermediate/DD Sheltered Care (SC) ICF/DD 16 or Less  55 TOTALS  B. Census-For the entire report period.  1 2 3 4 5  Patient Days by Level of Care and Primary Source of Payment  Public Aid Recipient Private Pay Other Total  SNF SNF/PED  CF 9,353 9,560  CF 9,353 9,560  C. Percent Occupancy. (Column 5, line 14 divided by total licensed bed days on line 7, column 4.) 94.21%   |                     |                     |               |   |  |
|                          | 101/22 10   | or Less             |                     |               | 6   | I. On what date did you start providing long term care at this location?                                     |
| 7 55                     | TOTALS  |                     | 55                  | 20,075        | 7   | Date started 03/01/00  |
|                          |   |                     |                     |               |   |  |
|                          |   |                     |                     |               |   | J. Was the facility purchased or leased after January 1, 1978?   |
| B. Census-For t          | the entire report per   | iod.                |                     |               |   | YES X Date 03/01/00 NO   |
| 1                        | 2   | 3                   | 4                   | 5             |   |  |
| Level of Care            | Patient Days  | by Level of Care an | d Primary Source of | Payment       |   | K. Was the facility certified for Medicare during the reporting year?  |
|                          | Public Aid  |                     |                     |               |   | YES NO X If YES, enter number  |
|                          | Recipient   | Private Pay         | Other               | Total         |   | of beds certified and days of care provided  |
| 8 SNF                    |   |                     |                     |               | 8   |  |
| 9 SNF/PED                |   |                     |                     |               | 9   | Medicare Intermediary N/A  |
| 10 ICF                   | 9,353   | 9,560               |                     | 18,913        | 10  |  |
| 11 ICF/DD                |   |                     |                     |               | 11  | IV. ACCOUNTING BASIS   |
| 12 SC                    |   |                     |                     |               | 12  | MODIFIED   |
| 13 DD 16 OR LESS         |   |                     |                     |               | 13  | ACCRUAL X CASH* CASH*  |
| 14 TOTALS                | 9,353   | 9,560               |                     | 18,913        | 14  | Is your fiscal year identical to your tax year? YES NO X   |
|                          | (C.1  | P., . 44 35 11 11 4 | 4-111               |               |   | T V 10/21 E' IV (/20   |
|                          |   |                     | otai licensed       |               |   | Tax Year: 12/31 Fiscal Year: 6/30 * All facilities other than governmental must report on the accrual basis. |
| bed days on              | inc /, column 4.)   | 77.21 /0            | _                   | SEE ACCOUNTAN | NTS' CO   | MPILATION REPORT   |

Page 3 06/30/02 STATE OF ILLINOIS **Report Period Beginning: Facility Name & ID Number** ST ANDREW LIFE CENTER 0044776 07/01/01 **Ending:** 

|     | V. COST CENTER EXPENSES (through       |             |                 |           | llar)     |           |              |                              |           |         |          |     |
|-----|--|-------------|-----------------|-----------|-----------|-----------|--------------|------------------------------|-----------|---------|----------|-----|
|     |  |             | osts Per Genera |           |           | Reclass-  | Reclassified | Adjust-                      | Adjusted  | FOR OHF | USE ONLY |     |
|     | Operating Expenses                     | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments                        | Total     |         |          |     |
|     | A. General Services                    | 1           | 2               | 3         | 4         | 5         | 6            | 7                            | 8         | 9       | 10       |     |
| 1   | Dietary                                | 436,245     | 36,330          | 7,175     | 479,750   |           | 479,750      | (324,935)                    | 154,815   |         |          | 1   |
| 2   | Food Purchase                          |             | 271,769         |           | 271,769   |           | 271,769      | (187,904)                    | 83,865    |         |          | 2   |
| 3   | Housekeeping                           | 178,731     | 2,760           | 134       | 181,625   |           | 181,625      | (116,503)                    | 65,122    |         |          | 3   |
| 4   | Laundry                                | 53,232      | 18,553          | 81,181    | 152,966   |           | 152,966      | (95,804)                     | 57,162    |         |          | 4   |
| 5   | Heat and Other Utilities               |             |                 | 154,562   | 154,562   |           | 154,562      | (111,625)                    | 42,937    |         |          | 5   |
| 6   | Maintenance                            | 203,120     | 17,578          | 91,522    | 312,220   |           | 312,220      | (246,794)                    | 65,426    |         |          | 6   |
| 7   | Other (specify):*                      |             |                 |           |           |           |              |                              |           |         |          | 7   |
| 8   | TOTAL General Services                 | 871,328     | 346,990         | 334,574   | 1,552,892 |           | 1,552,892    | (1,083,564)                  | 469,328   |         |          | 8   |
|     | B. Health Care and Programs            |             |                 |           |           |           |              |                              |           |         |          |     |
| 9   | Medical Director                       |             |                 | 12,000    | 12,000    |           | 12,000       |                              | 12,000    |         |          | 9   |
| 10  | Nursing and Medical Records            | 816,373     | 175,331         | 35,234    | 1,026,938 |           | 1,026,938    | (136,694)                    | 890,244   |         |          | 10  |
| 10a | Therapy                                |             |                 |           |           |           |              |                              |           |         |          | 10a |
| 11  | Activities                             | 95,043      | 3,945           |           | 98,988    |           | 98,988       |                              | 98,988    |         |          | 11  |
| 12  | Social Services                        | 97,488      | 2,144           | 2,840     | 102,472   |           | 102,472      |                              | 102,472   |         |          | 12  |
| 13  | Nurse Aide Training                    |             |                 |           |           |           |              |                              |           |         |          | 13  |
| 14  | Program Transportation                 |             |                 |           |           |           |              |                              |           |         |          | 14  |
| 15  | Other (specify):*                      |             |                 |           |           |           |              |                              |           |         |          | 15  |
| 16  | TOTAL Health Care and Programs         | 1,008,904   | 181,420         | 50,074    | 1,240,398 |           | 1,240,398    | (136,694)                    | 1,103,704 |         |          | 16  |
|     | C. General Administration              |             |                 |           |           |           |              |                              |           |         |          |     |
| 17  | Administrative                         | 72,601      |                 | 179,131   | 251,732   |           | 251,732      | (179,131)                    | 72,601    |         |          | 17  |
| 18  | Directors Fees                         |             |                 |           |           |           |              |                              |           |         |          | 18  |
| 19  | Professional Services                  |             |                 | 6,212     | 6,212     |           | 6,212        | 91,304                       | 97,516    |         |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions |             |                 | 2,488     | 2,488     |           | 2,488        |                              | 2,488     |         |          | 20  |
| 21  | Clerical & General Office Expenses     | 271,067     | 22,335          | 110,274   | 403,676   |           | 403,676      | 37,048                       | 440,724   |         |          | 21  |
| 22  | Employee Benefits & Payroll Taxes      |             |                 | 701,370   | 701,370   |           | 701,370      | 28,463                       | 729,833   |         |          | 22  |
| 23  | Inservice Training & Education         |             |                 |           |           |           |              |                              |           |         |          | 23  |
| 24  | Travel and Seminar                     |             |                 | 6,117     | 6,117     |           | 6,117        |                              | 6,117     |         |          | 24  |
| 25  | Other Admin. Staff Transportation      |             |                 | 216       | 216       |           | 216          |                              | 216       |         |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice        |             |                 | 488,216   | 488,216   |           | 488,216      |                              | 488,216   |         |          | 26  |
| 27  | Other (specify):*                      |             |                 |           |           |           |              |                              |           |         |          | 27  |
| 28  | TOTAL General Administration           | 343,668     | 22,335          | 1,494,024 | 1,860,027 |           | 1,860,027    | (22,316)                     | 1,837,711 |         |          | 28  |
| 20  | TOTAL Operating Expense                | 2,223,900   | 550,745         | 1,878,672 | 4,653,317 |           | 4,653,317    | (1,242,575)                  | 3,410,742 |         |          | 29  |
| 49  | (sum of lines 8, 16 & 28)              |             |                 |           |           |           |              | (1,242,575)]<br>ANTS! COMDII | 3,410,742 |         |          | 29  |

SEE ACCOUNTANTS' COMPILATION REPORT

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

SEE ACCOUNTANTS' COMPILATION.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0044776

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | al Ledger |           | Reclass-  | Reclassified | Adjust-     | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-------------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other     | Total     | ification | Total        | ments       | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3         | 4         | 5         | 6            | 7           | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 288,683   | 288,683   |           | 288,683      | (200,429)   | 88,254    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |           |           |           |              |             |           |         |          | 31 |
| 32 | Interest                           |             |                |           |           |           |              |             |           |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |           |           |           |              |             |           |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                |           |           |           |              |             |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 564       | 564       |           | 564          |             | 564       |         |          | 35 |
| 36 | Other (specify):*                  |             |                |           |           |           |              |             |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 289,247   | 289,247   |           | 289,247      | (200,429)   | 88,818    |         |          | 37 |
|    | Ancillary Expense                  |             |                |           |           |           |              |             |           |         |          |    |
|    | E. Special Cost Centers            |             |                |           |           |           |              |             |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |           |           |           |              |             |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |           |           |           |              |             |           |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                | 9,147     | 9,147     |           | 9,147        |             | 9,147     |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |           |           |           |              |             |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 30,113    | 30,113    |           | 30,113       |             | 30,113    |         |          | 42 |
| 43 | Other (specify):*                  | 255,589     | 690            |           | 256,279   |           | 256,279      | (256,279)   |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         | 255,589     | 690            | 39,260    | 295,539   |           | 295,539      | (256,279)   | 39,260    |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |           |           |           |              |             |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 2,479,489   | 551,435        | 2,207,179 | 5,238,103 |           | 5,238,103    | (1,699,283) | 3,538,820 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

# **Facility Name & ID Number ST ANDREW LIFE CENTER**

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | Tii coluiili                                 | 1 2 below, reference the l | ine on w | 1 3     | ar cos |
|----|--|----------------------------|----------|---------|--------|
|    |  | 1                          | Refer-   | OHF USE |        |
|    | NON-ALLOWABLE EXPENSES                       | Amount                     | ence     | ONLY    |        |
| 1  | Day Care                                     | \$                         |          | \$      | 1      |
| 2  | Other Care for Outpatients                   |                            |          |         | 2      |
| 3  | Governmental Sponsored Special Programs      |                            |          |         | 3      |
| 4  | Non-Patient Meals                            | (2,871)                    | 2        |         | 4      |
| 5  | Telephone, TV & Radio in Resident Rooms      |                            |          |         | 5      |
| 6  | Rented Facility Space                        | (78,434)                   | 6        |         | 6      |
| 7  | Sale of Supplies to Non-Patients             |                            |          |         | 7      |
| 8  | Laundry for Non-Patients                     |                            |          |         | 8      |
| 9  | Non-Straightline Depreciation                | 2,909                      | 30       |         | 9      |
| 10 | Interest and Other Investment Income         |                            |          |         | 10     |
| 11 | Discounts, Allowances, Rebates & Refunds     |                            |          |         | 11     |
| 12 | Non-Working Officer's or Owner's Salary      |                            |          |         | 12     |
| 13 | Sales Tax                                    |                            | 02       |         | 13     |
| 14 | Non-Care Related Interest                    |                            |          |         | 14     |
| 15 | Non-Care Related Owner's Transactions        |                            |          |         | 15     |
| 16 | Personal Expenses (Including Transportation) |                            |          |         | 16     |
| 17 | Non-Care Related Fees                        |                            |          |         | 17     |
| 18 | Fines and Penalties                          |                            |          |         | 18     |
| 19 | Entertainment                                |                            |          |         | 19     |
| 20 | Contributions                                |                            |          |         | 20     |
| 21 | Owner or Key-Man Insurance                   |                            |          |         | 21     |
| 22 | Special Legal Fees & Legal Retainers         |                            |          |         | 22     |
| 23 | Malpractice Insurance for Individuals        |                            |          |         | 23     |
| 24 | Bad Debt                                     | (64,774)                   | 21       |         | 24     |
| 25 | Fund Raising, Advertising and Promotional    | (20,172)                   | 21       |         | 25     |
|    | Income Taxes and Illinois Personal           |                            |          |         |        |
| 26 | Property Replacement Tax                     |                            |          |         | 26     |
| 27 | Nurse Aide Training for Non-Employees        |                            |          |         | 27     |
| 28 | Yellow Page Advertising                      | (1.470.050)                |          |         | 28     |
| 29 | Other-Attach Schedule                        | (1,469,959)                |          | 0       | 29     |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (1,633,302)             |          | \$      | 30     |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |   | 1              | 2         |    |
|----|---|----------------|-----------|----|
|    |   | Amount         | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*                         | \$             |           | 31 |
| 32 | Donated Goods-Attach Schedule*                            |                |           | 32 |
| 33 | Amortization of Organization & Pre-Operating Expense      |                |           | 33 |
| 34 | Adjustments for Related Organization Costs (Schedule VII) | (65,981)       |           | 34 |
| 35 | Other- Attach Schedule                                    |                |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)                        | \$ (65,981)    |           | 36 |
|    | (sum of SUBTOTALS   |                |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )                           | \$ (1,699,283) |           | 37 |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.) 3

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
| 40 | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41 | Barber and Beauty Shops         |     |    |        |           | 41 |
|    | Laboratory and Radiology        |     |    |        |           | 42 |
| 43 | Prescription Drugs              |     |    |        |           | 43 |
| 44 | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

|    | <b>OHF USE ONL</b> | Y  |    |    |    |  |
|----|--------------------|----|----|----|----|--|
| 48 |                    | 49 | 50 | 51 | 52 |  |

| STAT                     | E OF ILLINOIS | Page 5A |
|--------------------------|---------------|---------|
| ST ANDREW LIFE CENT      | ER            |         |
| ID#                      | 0044776       |         |
| Report Period Beginning: | 07/01/01      |         |
| Parliam.                 | 06/20/02      |         |

|                          | NON-ALLOWABLE EXPENSES                | Amount   | Sch. V Line<br>Reference |     |
|--------------------------|---------------------------------------|--|--------------------------|-----|
| 1 D                      | ONATION                               | s (911)  | 21                       |     |
|                          | OLLECTION                             | (15)   | 21                       | - 2 |
| 3 M                      | IARKETING SALARY                      | (39,795)   | 43                       | - 3 |
| 4 C                      | APITIZE REPAIRS & MAINT.              | (6,291)  | 06                       | 4   |
| 5 A                      | SSISTED LIVING EXPENSES:              | (0,271)  | - 00                     |     |
|                          | IETARY                                | (324,935)  | 01                       |     |
| 7 F                      | DOD                                   | (185,033)<br>(116,503)                           | 02                       | 1   |
| 8 H                      | OUSEKEEPING                           | (116,503)  | 03                       | 8   |
| 9 L                      | AUNDRY                                | (95,804)   | 04                       | 9   |
| 10 U                     | ITILITIES                             | (111,625)  | 05                       | 1   |
| 11 M                     | AINT.                                 | (163,269)  | 06                       | 1   |
| 12                       |                                       | (10,50)  |                          | 1   |
| 13 A                     | SSISTED LIVING EXPENSES               | (216,484)  | 43                       | i   |
| 14                       |                                       | (213)101)  |                          | 1   |
| 15 N                     | on-Care Deprication                   | (209,295)  | 30                       | 1   |
| 16                       | ,                                     |  |                          | 1   |
| 17                       |                                       |  |                          | 1   |
| 18                       |                                       |  |                          | 1   |
| 19                       |                                       |  |                          | 1   |
| 20                       |                                       |  |                          | 2   |
| 21                       |                                       |  |                          | 2   |
| 21<br>22                 |                                       |  |                          | 2   |
| 23                       |                                       |  |                          | 2   |
| 24                       |                                       |  |                          | 2   |
| 25                       |                                       |  |                          | 2   |
| 26<br>27                 | · · · · · · · · · · · · · · · · · · · |  |                          | 2   |
| 27                       | ·                                     |  |                          | 2   |
| 28                       | <u> </u>                              |  |                          | 2   |
| 29                       |                                       |  |                          | 2   |
| 30                       |                                       |  |                          | 3   |
| 31                       |                                       |  |                          | 3   |
| 32                       |                                       |  |                          | 3   |
| 33                       | ·                                     |  |                          | 3   |
| 34                       |                                       |  |                          | 3   |
| 35                       |                                       |  |                          | 3   |
| 36                       |                                       |  |                          | 3   |
| 37<br>38                 |                                       |  |                          | 3   |
|                          |                                       |  |                          | 3   |
| 39<br>40                 |                                       | <del>                                     </del> |                          | 3   |
| 40                       |                                       | -  |                          | 4   |
| 42                       |                                       |  |                          | 4   |
| 43                       |                                       |  |                          | 4   |
| 44                       |                                       |  |                          | 4   |
| 45                       |                                       |  |                          | 4   |
| 46                       |                                       |  |                          | 4   |
| 47                       |                                       |  |                          | 4   |
| 48                       |                                       |  |                          | 4   |
| 48                       |                                       |  |                          | 4   |
| 50                       |                                       |  |                          | 4   |
| 51                       |                                       |  |                          | 5   |
| 52                       |                                       |  |                          | 5   |
| 53                       |                                       |  |                          | 5   |
| 54                       |                                       |  |                          | 5   |
| 54<br>55                 |                                       |  |                          | 5   |
| 56                       |                                       |  |                          | 5   |
| 57                       |                                       |  |                          | 5   |
| 58                       |                                       |  |                          | 5   |
| 59                       |                                       |  |                          | 5   |
| 60                       |                                       |  |                          | 6   |
| 61<br>62                 |                                       |  |                          | 6   |
| 62                       |                                       |  |                          | 6   |
| 63                       |                                       |  |                          | 6   |
| 64                       |                                       |  |                          | 6   |
| 65                       |                                       |  |                          | 6   |
| 66                       |                                       | <del>                                     </del> |                          | 6   |
| 67<br>68                 |                                       |  |                          | 6   |
| 68                       |                                       |  |                          | 6   |
| 70                       |                                       | -  |                          | 7   |
| 70                       |                                       |  |                          | 7   |
| 72                       |                                       | <b> </b>   |                          | 7   |
| 73                       |                                       | <b> </b>   |                          | 7   |
| 74                       |                                       | <b> </b>   |                          | 7   |
| 75                       |                                       |  |                          | 7   |
| 76                       |                                       |  |                          | 7   |
| 77                       |                                       |  |                          | 7   |
| 78                       |                                       |  |                          | 7   |
| 79                       |                                       |  |                          | 7   |
| 80                       | <u> </u>                              |  |                          | 8   |
| 81                       |                                       |  |                          | 8   |
| 82                       |                                       |  |                          | 8   |
| 83                       |                                       |  |                          | 8   |
| 84                       |                                       |  |                          | 8   |
| 85                       |                                       |  |                          | 8   |
| 86<br>87                 |                                       | -  |                          | 8   |
| 88                       |                                       | <del>                                     </del> |                          | 8   |
| 88<br>89                 |                                       |  |                          | 8   |
| 90                       |                                       | <del> </del>                                     |                          | 9   |
| 91                       |                                       | <del> </del>                                     |                          | 9   |
| 92                       |                                       |  |                          | 9   |
| 93                       |                                       | <b> </b>   |                          | 9   |
| 94                       |                                       | <b> </b>   |                          | 9   |
| 95                       |                                       | <b> </b>   |                          | 9   |
| 96                       |                                       | <b> </b>   |                          | 9   |
| 97                       |                                       |  |                          | 9   |
|                          |                                       |  |                          |     |
|                          |                                       |  |                          | 9   |
| 99                       |                                       |  |                          |     |
| 98<br>99<br>100<br>101 T |                                       | (1,469,959)                                      |                          | 10  |

STATE OF ILLINOIS

Summary A Facility Name & ID Number ST ANDREW LIFE CENTER **# 0044776 Report Period Beginning:** 07/01/01 **Ending:** 06/30/02 SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|          | SUMMARY OF PAGES 5, 5A, 6, 6A      | 1, 0B, 0C, 0D, 0 | oe, or, oG, on | I AND 01 |       |       | 1     |       | 1     | 1     | 1     | 1          | Tehman          | $\overline{}$ |
|----------|------------------------------------|------------------|----------------|----------|-------|-------|-------|-------|-------|-------|-------|------------|-----------------|---------------|
|          | 0 " "                              | D. CEC           | D. CE          | D. CE    | D. CE | D. CE | D. CE | D. CE | D. CE | D. CE | D. CE | D. CE      | SUMMARY         |               |
|          | Operating Expenses                 | PAGES            | PAGE           | PAGE     | PAGE  | PAGE  | PAGE  | PAGE  | PAGE  | PAGE  | PAGE  | PAGE       | TOTALS          | <u> </u>      |
| <u> </u> | A. General Services                | 5 & 5A           | 6              | 6A       | 6B    | 6C    | 6D    | 6E    | 6F    | 6G    | 6Н    | <b>6</b> I | (to Sch V, col. |               |
| 1        | Dietary                            | (324,935)        |                |          |       |       |       |       |       |       |       |            | (324,935)       |               |
| 2        | Food Purchase                      | (187,904)        |                |          |       |       |       |       |       |       |       |            | (187,904)       |               |
| 3        | Housekeeping                       | (116,503)        |                |          |       |       |       |       |       |       |       |            | (116,503)       |               |
| 4        | Laundry                            | (95,804)         |                |          |       |       |       |       |       |       |       |            | (95,804)        |               |
| 5        | Heat and Other Utilities           | (111,625)        |                |          |       |       |       |       |       |       |       |            | (111,625)       |               |
| 6        | Maintenance                        | (247,994)        | 1,200          |          |       |       |       |       |       |       |       |            | (246,794)       | 6             |
| 7        | Other (specify):*                  |                  |                |          |       |       |       |       |       |       |       |            |                 | 7             |
| 8        | TOTAL General Services             | (1,084,764)      | 1,200          |          |       |       |       |       |       |       |       |            | (1,083,564)     | 8             |
|          | B. Health Care and Programs        |                  |                |          |       |       |       |       |       |       |       |            |                 |               |
| 9        | Medical Director                   |                  |                |          |       |       |       |       |       |       |       |            |                 | 9             |
| 10       | Nursing and Medical Records        |                  | (136,694)      |          |       |       |       |       |       |       |       |            | (136,694)       | 10            |
| 10a      | Therapy                            |                  |                |          |       |       |       |       |       |       |       |            |                 | 10a           |
| 11       | Activities                         |                  |                |          |       |       |       |       |       |       |       |            |                 | 11            |
| 12       | Social Services                    |                  |                |          |       |       |       |       |       |       |       |            |                 | 12            |
| 13       | Nurse Aide Training                |                  |                |          |       |       |       |       |       |       |       |            |                 | 13            |
| 14       | Program Transportation             |                  |                |          |       |       |       |       |       |       |       |            |                 | 14            |
| 15       | Other (specify):*                  |                  |                |          |       |       |       |       |       |       |       |            |                 | 15            |
| 16       | TOTAL Health Care and Programs     |                  | (136,694)      |          |       |       |       |       |       |       |       |            | (136,694)       | 16            |
|          | C. General Administration          |                  |                |          |       |       |       |       |       |       |       |            |                 |               |
| 17       | Administrative                     |                  | (179,131)      |          |       |       |       |       |       |       |       |            | (179,131)       | 17            |
| 18       | Directors Fees                     |                  |                |          |       |       |       |       |       |       |       |            |                 | 18            |
| 19       | Professional Services              |                  | 91,304         |          |       |       |       |       |       |       |       |            | 91,304          | 19            |
| 20       | Fees, Subscriptions & Promotions   |                  |                |          |       |       |       |       |       |       |       |            |                 | 20            |
| 21       | Clerical & General Office Expenses | (85,872)         | 122,920        |          |       |       |       |       |       |       |       |            | 37,048          | 21            |
| 22       | Employee Benefits & Payroll Taxes  |                  | 28,463         |          |       |       |       |       |       |       |       |            | 28,463          | 22            |
| 23       | Inservice Training & Education     |                  | ·              |          |       |       |       |       |       |       |       |            |                 | 23            |
| 24       | Travel and Seminar                 |                  |                |          |       |       |       |       |       |       |       |            | 1               | 24            |
| 25       | Other Admin. Staff Transportation  |                  |                |          |       |       |       |       |       |       |       |            | 1               | 25            |
| 26       | Insurance-Prop.Liab.Malpractice    |                  |                |          |       |       |       |       |       |       |       |            | +               | 26            |
| 27       | Other (specify):*                  |                  |                |          |       |       |       |       |       |       |       |            | 1               | 27            |
| 28       | TOTAL General Administration       | (85,872)         | 63,556         |          |       |       |       |       |       |       |       |            | (22,316)        | 28            |
|          | TOTAL Operating Expense            |                  |                |          |       |       |       |       |       |       |       |            |                 |               |
| 29       | (sum of lines 8,16 & 28)           | (1,170,637)      | (71,938)       |          |       |       |       |       |       |       |       |            | (1,242,575)     | 29            |

STATE OF ILLINOIS

Summary B 06/30/02 **Report Period Beginning:** Facility Name & ID Number ST ANDREW LIFE CENTER # 0044776 07/01/01 Ending:

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |             |          |      |      |      |      |      |            |      |      |            | SUMMARY         |    |
|----|------------------------------------|-------------|----------|------|------|------|------|------|------------|------|------|------------|-----------------|----|
|    | Capital Expense                    | PAGES       | PAGE     | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | PAGE       | TOTALS          |    |
|    | D. Ownership                       | 5 & 5A      | 6        | 6A   | 6B   | 6C   | 6D   | 6E   | <b>6</b> F | 6G   | 6H   | <b>6</b> I | (to Sch V, col. |    |
| 30 | Depreciation                       | (206,386)   | 5,957    |      |      |      |      |      |            |      |      |            | (200,429)       | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |          |      |      |      |      |      |            |      |      |            |                 | 31 |
| 32 | Interest                           |             |          |      |      |      |      |      |            |      |      |            |                 | 32 |
| 33 | Real Estate Taxes                  |             |          |      |      |      |      |      |            |      |      |            |                 | 33 |
| 34 | Rent-Facility & Grounds            |             |          |      |      |      |      |      |            |      |      |            |                 | 34 |
| 35 | Rent-Equipment & Vehicles          |             |          |      |      |      |      |      |            |      |      |            |                 | 35 |
| 36 | Other (specify):*                  |             |          |      |      |      |      |      |            |      |      |            |                 | 36 |
| 37 | TOTAL Ownership                    | (206,386)   | 5,957    |      |      |      |      |      |            |      |      |            | (200,429)       | 37 |
|    | Ancillary Expense                  |             |          |      |      |      |      |      |            |      |      |            |                 |    |
|    | E. Special Cost Centers            |             |          |      |      |      |      |      |            |      |      |            |                 |    |
| 38 | Medically Necessary Transportation |             |          |      |      |      |      |      |            |      |      |            |                 | 38 |
| 39 | Ancillary Service Centers          |             |          |      |      |      |      |      |            |      |      |            |                 | 39 |
| 40 | Barber and Beauty Shops            |             |          |      |      |      |      |      |            |      |      |            |                 | 40 |
| 41 | Coffee and Gift Shops              |             |          |      |      |      |      |      |            |      |      |            |                 | 41 |
| 42 | Provider Participation Fee         |             |          |      |      |      |      |      |            |      |      |            |                 | 42 |
| 43 | Other (specify):*                  | (256,279)   |          |      |      |      |      |      |            |      |      |            | (256,279)       | 43 |
| 44 | TOTAL Special Cost Centers         | (256,279)   |          |      |      |      |      |      |            |      |      |            | (256,279)       | 44 |
|    | GRAND TOTAL COST                   |             |          |      |      |      |      |      |            |      |      |            |                 |    |
| 45 | (sum of lines 29, 37 & 44)         | (1,633,302) | (65,981) |      |      |      |      |      |            |      |      |            | (1,699,283)     | 45 |

# 0044776

**Report Period Beginning:** 

07/01/01 Ending:

Page 6 06/30/02

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| the factor below the name of ALL owners and related organizations (parties) as defined in the metablications. Attach an additional constant in necessary. |                     |  |   |  |   |  |  |  |  |  |
|---|---------------------|--|---|--|---|--|--|--|--|--|
|   | 2                   | 3                                      |   |  |   |  |  |  |  |  |
|   | RELATED NURSING HOM | OTHER REL                              | ATED BUSINESS ENTITI                          | ES   |   |  |  |  |  |  |
| Ownership %   | Name                | City                                   | Name  | City   | Type of Business  |  |  |  |  |  |
|   | see attached        |  | see attached                                  |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     |  |   |  |   |  |  |  |  |  |
|   |                     | 2 RELATED NURSING HOM Ownership % Name | 2 RELATED NURSING HOMES Ownership % Name City | 2 RELATED NURSING HOMES Ownership % Name City Name | 2 RELATED NURSING HOMES OTHER RELATED BUSINESS ENTITIES Ownership % Name City Name City |  |  |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

| X | YES | NO |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1        | 2    | 3 Cost Per General Ledger | 4          | 5 Cost to Related Organization | 6         | 7                     | 8 Difference:        |    |
|-----|----------|------|---------------------------|------------|--------------------------------|-----------|-----------------------|----------------------|----|
|     |          |      |                           |            |                                | Percent   | <b>Operating Cost</b> | Adjustments for      |    |
| Sch | nedule V | Line | Item                      | Amount     | Name of Related Organization   | of        | of Related            | Related Organization |    |
|     |          |      |                           |            |                                | Ownership | Organization          | Costs (7 minus 4)    |    |
| 1   | V        |      | Salary                    | \$         | Resurrection Health Care       | 100.00%   | \$ 100,095            | \$ 100,095           | 1  |
| 2   | V        | 22   | <b>Employee Benefit</b>   |            | Resurrection Health Care       | 100.00%   | 28,463                | 28,463               | 2  |
| 3   | V        | 19   | <b>Data Processing</b>    |            | Resurrection Health Care       | 100.00%   | 78,002                | 78,002               | 3  |
| 4   | V        |      | Purchasing                |            | Resurrection Health Care       | 100.00%   | 13,302                | 13,302               | 4  |
| 5   | V        | 6    | Operation of Plant        |            | Resurrection Health Care       | 100.00%   | 1,200                 | 1,200                | 5  |
| 6   | V        | 10   | Nursing Admin             |            | Resurrection Health Care       | 100.00%   | 1,502                 | 1,502                | 6  |
| 7   | V        | 21   | Misc. A& G                |            | Resurrection Health Care       | 100.00%   | 22,825                | 22,825               | 7  |
| 8   | V        | 30   | Capital                   |            | Resurrection Health Care       | 100.00%   | 5,957                 | 5,957                | 8  |
| 9   | V        |      |                           |            |                                |           |                       |                      | 9  |
| 10  | V        | 17   | Intercompany expense      | 179,131    |                                |           |                       | (179,131)            | 10 |
| 11  | V        | 10   | Intercompany expense      | 138,196    |                                |           |                       | (138,196)            | 11 |
| 12  | V        |      |                           |            |                                |           |                       |                      | 12 |
| 13  | V        |      |                           |            |                                |           |                       |                      | 13 |
| 14  | Total    |      |                           | \$ 317,327 |                                |           | \$ 251,346            | § * (65,981)         | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| # | 004 | 47 | 70 |
|---|-----|----|----|
|   |     |    |    |

**Report Period Beginning:** 

07/01/01 Ending:

06/30/02

VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

|  | Facili | ity | Name | & | ID | Number |
|--|--------|-----|------|---|----|--------|
|--|--------|-----|------|---|----|--------|

| ST | ANDE | REW I | JFE | CENTER |
|----|------|-------|-----|--------|
|    |      |       |     |        |

| #   | 004   | 4- | 17  |
|-----|-------|----|-----|
| ш — | 11112 | 4  | , , |
|     |       |    |     |

**Report Period Beginning:** 

# VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0044776

| Report Period | Beginning: | 07/01/ |
|---------------|------------|--------|

Page 6C

**Ending:** /01 06/30/02

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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0044776

| Report  | Period   | Beginning: |
|---------|----------|------------|
| ικυρυιτ | ı cı iou | Deginning. |

07/01/01

Ending: 0

06/30/02

Page 6D

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| 44776 |       |
|-------|-------|
|       | 44776 |

**Report Period Beginning:** 

07/01/01

**Ending:** 

06/30/02

Page 6E

# VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ited organizat | ions? | This includes ren |
|----|--|--------|----------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

# 0044776

| Report Period Beginning: 07/01/01 |  |
|-----------------------------------|--|
|-----------------------------------|--|

1 Ending: 06/30/02

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| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren |
|----|--|--------|---------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|      | 1      | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|      |        |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | \$     |                                | •         | \$             |                      | 15 |
| 16   | V      |      |                           |        |                                |           |                |                      | 16 |
| 17   | V      |      |                           |        |                                |           |                |                      | 17 |
| 18   | V      |      |                           |        |                                |           |                |                      | 18 |
| 19   | V      |      |                           |        |                                |           |                |                      | 19 |
| 20   | V      |      |                           |        |                                |           |                |                      | 20 |
| 21   | V      |      |                           |        |                                |           |                |                      | 21 |
| 22   | V      |      |                           |        |                                |           |                |                      | 22 |
| 23   | V      |      |                           |        |                                |           |                |                      | 23 |
| 24   | V      |      |                           |        |                                |           |                |                      | 24 |
| 25   | V      |      |                           |        |                                |           |                |                      | 25 |
| 26   | V      |      |                           |        |                                |           |                |                      | 26 |
| 27   | V      |      |                           |        |                                |           |                |                      | 27 |
| 28   | V      |      |                           |        |                                |           |                |                      | 28 |
| 29   | V      |      |                           |        |                                |           |                |                      | 29 |
| 30   | V      |      |                           |        |                                |           |                |                      | 30 |
| 31   | V      |      |                           |        |                                |           |                |                      | 31 |
| 32   | V      |      |                           |        |                                |           |                |                      | 32 |
| 33   | V      |      |                           |        |                                |           |                |                      | 33 |
| 34   | V      |      |                           |        |                                |           |                |                      | 34 |
| 35   | V      |      |                           |        |                                |           |                |                      | 35 |
| 36   | V      |      |                           |        |                                |           |                |                      | 36 |
| 37   | V      |      |                           |        |                                |           |                |                      | 37 |
| 38   | V      |      |                           |        |                                |           |                |                      | 38 |
| 39   | Total  |      |                           | \$     |                                |           | <b>\$</b>      | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| # | 0044776 |
|---|---------|
|   |         |

**Report Period Beginning:** 

07/01/01

Page 6G **Ending:** 

06/30/02

#### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren |
|----|--|--------|---------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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| ъ.     | ъ      | ъ                 |
|--------|--------|-------------------|
| Keport | Period | <b>Beginning:</b> |

07/01/01

Page 6H **Ending:** 

06/30/02

#### VII. RELATED PARTIES (continued)

| B. | Are any costs included in this report which are a result of transactions wit | h rela | ated organizat | ions? | This includes rent |
|----|--|--------|----------------|-------|--------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES            |       | NO                 |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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| H | VV44 / / |

**Report Period Beginning:** 

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Ending: 00

06/30/02

Page 6I

#### VII. RELATED PARTIES (continued)

| В. | Are any costs included in this report which are a result of transactions wit | h rela | ted organizat | ions? | This includes ren |
|----|--|--------|---------------|-------|-------------------|
|    | management fees, purchase of supplies, and so forth.                         |        | YES           |       | NO                |

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

|     | 1       | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6          | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|--------|--------------------------------|------------|----------------|----------------------|----|
|     |         |      |                           |        |                                | Percent    | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount | Name of Related Organization   | of         | of Related     | Related Organization | ո  |
|     |         |      |                           |        |                                | Ownership  | Organization   | Costs (7 minus 4)    |    |
| 15  | V       |      |                           | \$     |                                | o whership | \$             | \$                   | 15 |
| 16  | V       |      |                           | -      |                                |            | -              | -7                   | 16 |
| 17  | V       |      |                           |        |                                |            |                |                      | 17 |
| 18  | V       |      |                           |        |                                |            |                |                      | 18 |
| 19  | V       |      |                           |        |                                |            |                |                      | 19 |
| 20  | V       |      |                           |        |                                |            |                |                      | 20 |
| 21  | V       |      |                           |        |                                |            |                |                      | 21 |
| 22  | V       |      |                           |        |                                |            |                |                      | 22 |
| 23  | V       |      |                           |        |                                |            |                |                      | 23 |
| 24  | V       |      |                           |        |                                |            |                |                      | 24 |
| 25  | V       |      |                           |        |                                |            |                |                      | 25 |
| 26  | V       |      |                           |        |                                |            |                |                      | 26 |
| 27  | V       |      |                           |        |                                |            |                |                      | 27 |
| 28  | V       |      |                           |        |                                |            |                |                      | 28 |
| 29  | V       |      |                           |        |                                |            |                |                      | 29 |
| 30  | V       |      |                           |        |                                |            |                |                      | 30 |
| 31  | V       |      |                           |        |                                |            |                |                      | 31 |
| 32  | V       |      |                           |        |                                |            |                |                      | 32 |
| 33  | V       |      |                           |        |                                |            |                |                      | 33 |
| 34  | V       |      |                           |        |                                |            |                |                      | 34 |
| 35  | V       |      |                           |        |                                |            |                |                      | 35 |
| 36  | V       |      |                           |        |                                |            |                |                      | 36 |
| 37  | V       |      |                           |        |                                |            |                |                      | 37 |
| 38  | V       |      |                           |        |                                |            |                |                      | 38 |
| 39  | Total   |      |                           | \$     |                                |            | \$             | \$ *                 | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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#### **VII. RELATED PARTIES (continued)**

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1    | 2     | 3        | 4         | 5              | 6                      |             | 6                      |             | 6                      |    | 6 |  | 7 |  | 8 |  |
|----|------|-------|----------|-----------|----------------|------------------------|-------------|------------------------|-------------|------------------------|----|---|--|---|--|---|--|
|    |      |       |          |           |                | Average Hours Per Work |             | Average Hours Per Work |             | Average Hours Per Work |    |   |  |   |  |   |  |
|    |      |       |          |           | Compensation   | Week Devo              | ted to this | Compensation           | on Included | Schedule V.            |    |   |  |   |  |   |  |
|    |      |       |          |           | Received       | Facility and           | % of Total  | in Costs               | for this    | Line &                 | 1  |   |  |   |  |   |  |
|    |      |       |          | Ownership | From Other     | Work V                 | Week        | Reportin               | g Period**  | Column                 | 1  |   |  |   |  |   |  |
|    | Name | Title | Function | Interest  | Nursing Homes* | Hours                  | Percent     | Description            | Amount      | Reference              | l  |   |  |   |  |   |  |
| 1  | N/A  |       |          |           |                |                        |             |                        | \$          |                        | 1  |   |  |   |  |   |  |
| 2  |      |       |          |           |                |                        |             |                        |             |                        | 2  |   |  |   |  |   |  |
| 3  |      |       |          |           |                |                        |             |                        |             |                        | 3  |   |  |   |  |   |  |
| 4  |      |       |          |           |                |                        |             |                        |             |                        | 4  |   |  |   |  |   |  |
| 5  |      |       |          |           |                |                        |             |                        |             |                        | 5  |   |  |   |  |   |  |
| 6  |      |       |          |           |                |                        |             |                        |             |                        | 6  |   |  |   |  |   |  |
| 7  |      |       |          |           |                |                        |             |                        |             |                        | 7  |   |  |   |  |   |  |
| 8  |      |       |          |           |                |                        |             |                        |             |                        | 8  |   |  |   |  |   |  |
| 9  |      |       |          |           |                |                        |             |                        |             |                        | 9  |   |  |   |  |   |  |
| 10 |      |       |          |           |                |                        |             |                        |             |                        | 10 |   |  |   |  |   |  |
| 11 |      |       |          |           |                |                        |             |                        |             |                        | 11 |   |  |   |  |   |  |
| 12 |      |       |          |           |                |                        |             |                        |             |                        | 12 |   |  |   |  |   |  |
| 13 |      |       |          |           |                |                        |             | TOTAL                  | \$          |                        | 13 |   |  |   |  |   |  |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

**Facility Name & ID Number** ST ANDREW LIFE CENTER # 0044776 Report Period Beginning: 07/01/01 Ending: 06/30/02

# VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization | Resurrection HC/Medical Center |
|--|------------------------------|--------------------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 7435 W. Talcott                |
| or parent organization costs? (See instructions.)  YES X  NO   | City / State / Zip Code      | Chicago, IL 60631              |
|  | Phone Number                 | 773) 774-8000                  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | 773) 594-7488                  |

|    | 1          | 2                       | 3                        | 4                  | 5                     | 6              | 7                | 8        | 9                    | $\Box$ |
|----|------------|-------------------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|--------|
|    | Schedule V |                         | Unit of Allocation       |                    | Number of             | Total Indirect | Amount of Salary |          |                      |        |
|    | Line       |                         | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |        |
|    | Reference  | Item                    | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |        |
| 1  |            | Salary                  |                          |                    |                       | \$             | \$               |          | \$ 100,095           | 1      |
| 2  |            | <b>Employee Benefit</b> |                          |                    |                       |                |                  |          | 28,463               | 2      |
| 3  |            | <b>Data Processing</b>  |                          |                    |                       |                |                  |          | 78,002               | 3      |
| 4  |            | Purchasing              |                          |                    |                       |                |                  |          | 13,302               | 4      |
| 5  |            | Operation if Plant      |                          |                    |                       |                |                  |          | 1,200                | 5      |
| 6  |            | Nursing Admin.          |                          |                    |                       |                |                  |          | 1,502                | 6      |
| 7  |            | Misc. A&G               |                          |                    |                       |                |                  |          | 22,825               | 7      |
| 8  | 30         | Capital                 |                          |                    |                       |                |                  |          | 5,957                | 8      |
| 9  |            |                         |                          |                    |                       |                |                  |          |                      | 9      |
| 10 |            |                         |                          |                    |                       |                |                  |          |                      | 10     |
| 11 |            |                         |                          |                    |                       |                |                  |          |                      | 11     |
| 12 |            |                         |                          |                    |                       |                |                  |          |                      | 12     |
| 13 |            |                         |                          |                    |                       |                |                  |          |                      | 13     |
| 14 |            |                         |                          |                    |                       |                |                  |          |                      | 14     |
| 15 |            |                         |                          |                    |                       |                |                  |          |                      | 15     |
| 16 |            |                         |                          |                    |                       |                |                  |          |                      | 16     |
| 17 |            |                         |                          |                    |                       |                |                  |          |                      | 17     |
| 18 |            |                         |                          |                    |                       |                |                  |          |                      | 18     |
| 19 |            |                         |                          |                    |                       |                |                  |          |                      | 19     |
| 20 |            |                         |                          |                    |                       |                |                  |          |                      | 20     |
| 21 |            |                         |                          |                    |                       |                |                  |          |                      | 21     |
| 22 |            |                         |                          |                    |                       |                |                  |          |                      | 22     |
| 23 |            |                         |                          |                    |                       |                |                  |          |                      | 23     |
| 24 |            |                         |                          |                    |                       |                |                  |          |                      | 24     |
| 25 | TOTALS     |                         |                          |                    |                       | \$             | \$               |          | \$ 251,346           | 25     |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number ( )             |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number ( )               |  |

|          | 1          | 2    | 3                        | 4                  | 5                     | 6                 | 7                | 8        | 9                    |      |
|----------|------------|------|--------------------------|--------------------|-----------------------|-------------------|------------------|----------|----------------------|------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of             | Total Indirect    | Amount of Salary |          |                      |      |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b> | Cost Contained   | Facility | Allocation           |      |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated         | in Column 6      | Units    | (col.8/col.4)x col.6 |      |
| 1        |            |      | •                        |                    |                       | \$                | \$               |          | \$                   | 1    |
| 2        |            |      |                          |                    |                       |                   |                  |          |                      | 2    |
| 3        |            |      |                          |                    |                       |                   |                  |          |                      | 3    |
| 4        |            |      |                          |                    |                       |                   |                  |          |                      | 4    |
| 5        |            |      |                          |                    |                       |                   |                  |          |                      | 5    |
| 6        |            |      |                          |                    |                       |                   |                  |          |                      | 6    |
| 7        |            |      |                          |                    |                       |                   |                  |          |                      | 7    |
| 8        |            |      |                          |                    |                       |                   |                  |          |                      | 8    |
| 9        |            |      |                          |                    |                       |                   |                  |          |                      | 9 10 |
| 10<br>11 |            |      |                          |                    |                       |                   |                  |          |                      | 11   |
| 12       |            |      |                          |                    |                       |                   |                  |          |                      | 12   |
| 13       |            |      |                          |                    |                       |                   |                  |          |                      | 13   |
| 14       |            |      |                          |                    |                       |                   |                  |          |                      | 14   |
| 15       |            |      |                          |                    |                       |                   |                  |          |                      | 15   |
| 16       |            |      |                          |                    |                       |                   |                  |          |                      | 16   |
| 17       |            |      |                          |                    |                       |                   |                  |          |                      | 17   |
| 18       |            |      |                          |                    |                       |                   |                  |          |                      | 18   |
| 19       |            |      |                          |                    |                       |                   |                  |          |                      | 19   |
| 20       |            |      |                          |                    |                       |                   |                  |          |                      | 20   |
| 21       |            |      |                          |                    |                       |                   |                  |          |                      | 21   |
| 22       |            |      |                          |                    |                       |                   |                  |          |                      | 22   |
| 23       |            |      |                          |                    |                       |                   |                  |          |                      | 23   |
| 24       |            |      |                          |                    |                       |                   |                  |          |                      | 24   |
| 25       | TOTALS     |      |                          |                    |                       | \$                | \$               |          | \$                   | 25   |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | Square recey             | 10001 01110 | Tanouncu Tanong | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |             |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |             |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |             |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |             |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |             |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |             |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |             |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |             |                 |                |                  |          |                      | 9        |
| 10<br>11 |            |      |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12       |            |      |                          |             |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |             |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |             |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |             |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |             |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |             |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |             |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |             |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |             |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |             |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |             |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |             |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |             |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25       |

|                           |                       | S S | TAIL OF | ILLINOIS                 |                |         |          | 1 age oc |
|---------------------------|-----------------------|-----|---------|--------------------------|----------------|---------|----------|----------|
| Facility Name & ID Number | ST ANDREW LIFE CENTER | #   | 0044776 | Report Period Beginning: | 07/01/01       | Ending: | 06/30/02 |          |
| VIII. ALLOCATION OF INDIF | RECT COSTS            |     |         | -                        |                |         |          |          |
|                           |                       |     |         | Name of Relate           | d Organization |         |          |          |

|  | 01 -1111111 0 - <b>8</b> |  |
|--|--------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address           |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code  |  |
|  | Phone Number             |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number               |  |

|          | 1          | 2    | 3                        | 4                  | 5                     | 6                 | 7                | 8        | 9                    |      |
|----------|------------|------|--------------------------|--------------------|-----------------------|-------------------|------------------|----------|----------------------|------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of             | Total Indirect    | Amount of Salary |          |                      |      |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b> | Cost Contained   | Facility | Allocation           |      |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated         | in Column 6      | Units    | (col.8/col.4)x col.6 |      |
| 1        |            |      | •                        |                    |                       | \$                | \$               |          | \$                   | 1    |
| 2        |            |      |                          |                    |                       |                   |                  |          |                      | 2    |
| 3        |            |      |                          |                    |                       |                   |                  |          |                      | 3    |
| 4        |            |      |                          |                    |                       |                   |                  |          |                      | 4    |
| 5        |            |      |                          |                    |                       |                   |                  |          |                      | 5    |
| 6        |            |      |                          |                    |                       |                   |                  |          |                      | 6    |
| 7        |            |      |                          |                    |                       |                   |                  |          |                      | 7    |
| 8        |            |      |                          |                    |                       |                   |                  |          |                      | 8    |
| 9        |            |      |                          |                    |                       |                   |                  |          |                      | 9 10 |
| 10<br>11 |            |      |                          |                    |                       |                   |                  |          |                      | 11   |
| 12       |            |      |                          |                    |                       |                   |                  |          |                      | 12   |
| 13       |            |      |                          |                    |                       |                   |                  |          |                      | 13   |
| 14       |            |      |                          |                    |                       |                   |                  |          |                      | 14   |
| 15       |            |      |                          |                    |                       |                   |                  |          |                      | 15   |
| 16       |            |      |                          |                    |                       |                   |                  |          |                      | 16   |
| 17       |            |      |                          |                    |                       |                   |                  |          |                      | 17   |
| 18       |            |      |                          |                    |                       |                   |                  |          |                      | 18   |
| 19       |            |      |                          |                    |                       |                   |                  |          |                      | 19   |
| 20       |            |      |                          |                    |                       |                   |                  |          |                      | 20   |
| 21       |            |      |                          |                    |                       |                   |                  |          |                      | 21   |
| 22       |            |      |                          |                    |                       |                   |                  |          |                      | 22   |
| 23       |            |      |                          |                    |                       |                   |                  |          |                      | 23   |
| 24       |            |      |                          |                    |                       |                   |                  |          |                      | 24   |
| 25       | TOTALS     |      |                          |                    |                       | \$                | \$               |          | \$                   | 25   |

|                           |                       | STATE OF ILLINOIS                                       | 1 age ob |
|---------------------------|-----------------------|---|----------|
| Facility Name & ID Number | ST ANDREW LIFE CENTER | # 0044776 Report Period Beginning: 07/01/01 Ending: 06/ | 30/02    |
| •                         |                       |   |          |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5                     | 6                 | 7                | 8        | 9                    |      |
|----------|------------|------|--------------------------|--------------------|-----------------------|-------------------|------------------|----------|----------------------|------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of             | Total Indirect    | Amount of Salary |          |                      |      |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b> | Cost Contained   | Facility | Allocation           |      |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated         | in Column 6      | Units    | (col.8/col.4)x col.6 |      |
| 1        |            |      | •                        |                    |                       | \$                | \$               |          | \$                   | 1    |
| 2        |            |      |                          |                    |                       |                   |                  |          |                      | 2    |
| 3        |            |      |                          |                    |                       |                   |                  |          |                      | 3    |
| 4        |            |      |                          |                    |                       |                   |                  |          |                      | 4    |
| 5        |            |      |                          |                    |                       |                   |                  |          |                      | 5    |
| 6        |            |      |                          |                    |                       |                   |                  |          |                      | 6    |
| 7        |            |      |                          |                    |                       |                   |                  |          |                      | 7    |
| 8        |            |      |                          |                    |                       |                   |                  |          |                      | 8    |
| 9        |            |      |                          |                    |                       |                   |                  |          |                      | 9 10 |
| 10<br>11 |            |      |                          |                    |                       |                   |                  |          |                      | 11   |
| 12       |            |      |                          |                    |                       |                   |                  |          |                      | 12   |
| 13       |            |      |                          |                    |                       |                   |                  |          |                      | 13   |
| 14       |            |      |                          |                    |                       |                   |                  |          |                      | 14   |
| 15       |            |      |                          |                    |                       |                   |                  |          |                      | 15   |
| 16       |            |      |                          |                    |                       |                   |                  |          |                      | 16   |
| 17       |            |      |                          |                    |                       |                   |                  |          |                      | 17   |
| 18       |            |      |                          |                    |                       |                   |                  |          |                      | 18   |
| 19       |            |      |                          |                    |                       |                   |                  |          |                      | 19   |
| 20       |            |      |                          |                    |                       |                   |                  |          |                      | 20   |
| 21       |            |      |                          |                    |                       |                   |                  |          |                      | 21   |
| 22       |            |      |                          |                    |                       |                   |                  |          |                      | 22   |
| 23       |            |      |                          |                    |                       |                   |                  |          |                      | 23   |
| 24       |            |      |                          |                    |                       |                   |                  |          |                      | 24   |
| 25       | TOTALS     |      |                          |                    |                       | \$                | \$               |          | \$                   | 25   |

|  | Name of Related Organization |     |
|--|------------------------------|-----|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |     |
|  | Phone Number                 | ( ) |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |     |

|          | 1          | 2    | 3                        | 4                  | 5                     | 6                 | 7                | 8        | 9                    |      |
|----------|------------|------|--------------------------|--------------------|-----------------------|-------------------|------------------|----------|----------------------|------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of             | Total Indirect    | Amount of Salary |          |                      |      |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b> | Cost Contained   | Facility | Allocation           |      |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated         | in Column 6      | Units    | (col.8/col.4)x col.6 |      |
| 1        |            |      | •                        |                    |                       | \$                | \$               |          | \$                   | 1    |
| 2        |            |      |                          |                    |                       |                   |                  |          |                      | 2    |
| 3        |            |      |                          |                    |                       |                   |                  |          |                      | 3    |
| 4        |            |      |                          |                    |                       |                   |                  |          |                      | 4    |
| 5        |            |      |                          |                    |                       |                   |                  |          |                      | 5    |
| 6        |            |      |                          |                    |                       |                   |                  |          |                      | 6    |
| 7        |            |      |                          |                    |                       |                   |                  |          |                      | 7    |
| 8        |            |      |                          |                    |                       |                   |                  |          |                      | 8    |
| 9        |            |      |                          |                    |                       |                   |                  |          |                      | 9 10 |
| 10<br>11 |            |      |                          |                    |                       |                   |                  |          |                      | 11   |
| 12       |            |      |                          |                    |                       |                   |                  |          |                      | 12   |
| 13       |            |      |                          |                    |                       |                   |                  |          |                      | 13   |
| 14       |            |      |                          |                    |                       |                   |                  |          |                      | 14   |
| 15       |            |      |                          |                    |                       |                   |                  |          |                      | 15   |
| 16       |            |      |                          |                    |                       |                   |                  |          |                      | 16   |
| 17       |            |      |                          |                    |                       |                   |                  |          |                      | 17   |
| 18       |            |      |                          |                    |                       |                   |                  |          |                      | 18   |
| 19       |            |      |                          |                    |                       |                   |                  |          |                      | 19   |
| 20       |            |      |                          |                    |                       |                   |                  |          |                      | 20   |
| 21       |            |      |                          |                    |                       |                   |                  |          |                      | 21   |
| 22       |            |      |                          |                    |                       |                   |                  |          |                      | 22   |
| 23       |            |      |                          |                    |                       |                   |                  |          |                      | 23   |
| 24       |            |      |                          |                    |                       |                   |                  |          |                      | 24   |
| 25       | TOTALS     |      |                          |                    |                       | \$                | \$               |          | \$                   | 25   |

| VIII         | ATT | $\Omega C \Lambda$ | TION  | $\mathbf{OE}$ | INDIRECT | COSTS |
|--------------|-----|--------------------|-------|---------------|----------|-------|
| <b>VIII.</b> | ALL | OCB                | NULLI | OF.           | INDIRECT | COSIS |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5                     | 6                 | 7                | 8        | 9                    |      |
|----------|------------|------|--------------------------|--------------------|-----------------------|-------------------|------------------|----------|----------------------|------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of             | Total Indirect    | Amount of Salary |          |                      |      |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | <b>Subunits Being</b> | <b>Cost Being</b> | Cost Contained   | Facility | Allocation           |      |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among       | Allocated         | in Column 6      | Units    | (col.8/col.4)x col.6 |      |
| 1        |            |      | •                        |                    |                       | \$                | \$               |          | \$                   | 1    |
| 2        |            |      |                          |                    |                       |                   |                  |          |                      | 2    |
| 3        |            |      |                          |                    |                       |                   |                  |          |                      | 3    |
| 4        |            |      |                          |                    |                       |                   |                  |          |                      | 4    |
| 5        |            |      |                          |                    |                       |                   |                  |          |                      | 5    |
| 6        |            |      |                          |                    |                       |                   |                  |          |                      | 6    |
| 7        |            |      |                          |                    |                       |                   |                  |          |                      | 7    |
| 8        |            |      |                          |                    |                       |                   |                  |          |                      | 8    |
| 9        |            |      |                          |                    |                       |                   |                  |          |                      | 9 10 |
| 10<br>11 |            |      |                          |                    |                       |                   |                  |          |                      | 11   |
| 12       |            |      |                          |                    |                       |                   |                  |          |                      | 12   |
| 13       |            |      |                          |                    |                       |                   |                  |          |                      | 13   |
| 14       |            |      |                          |                    |                       |                   |                  |          |                      | 14   |
| 15       |            |      |                          |                    |                       |                   |                  |          |                      | 15   |
| 16       |            |      |                          |                    |                       |                   |                  |          |                      | 16   |
| 17       |            |      |                          |                    |                       |                   |                  |          |                      | 17   |
| 18       |            |      |                          |                    |                       |                   |                  |          |                      | 18   |
| 19       |            |      |                          |                    |                       |                   |                  |          |                      | 19   |
| 20       |            |      |                          |                    |                       |                   |                  |          |                      | 20   |
| 21       |            |      |                          |                    |                       |                   |                  |          |                      | 21   |
| 22       |            |      |                          |                    |                       |                   |                  |          |                      | 22   |
| 23       |            |      |                          |                    |                       |                   |                  |          |                      | 23   |
| 24       |            |      |                          |                    |                       |                   |                  |          |                      | 24   |
| 25       | TOTALS     |      |                          |                    |                       | \$                | \$               |          | \$                   | 25   |

|                           |                       | STATE OF ILLINOIS                                   | r age oc |
|---------------------------|-----------------------|---|----------|
| Facility Name & ID Number | ST ANDREW LIFE CENTER | # 0044776 Report Period Beginning: 07/01/01 Ending: | 06/30/02 |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES NO  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | Square recey             | 10001 01110 | Tanouncu Tanong | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |             |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |             |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |             |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |             |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |             |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |             |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |             |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |             |                 |                |                  |          |                      | 9        |
| 10<br>11 |            |      |                          |             |                 |                |                  |          |                      | 10<br>11 |
| 12       |            |      |                          |             |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |             |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |             |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |             |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |             |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |             |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |             |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |             |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |             |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |             |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |             |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |             |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |             |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |             |                 | \$             | \$               |          | \$                   | 25       |

|                           |                       | STATE OF ILLINOIS  | r age or |
|---------------------------|-----------------------|--|----------|
| Facility Name & ID Number | ST ANDREW LIFE CENTER | # 0044776 Report Period Beginning: 07/01/01 Ending: 06/30/02 |          |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | •                        |                    | Ö               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10<br>11 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

|  | Name of Related Organization |  |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |  |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code      |  |
|  | Phone Number                 |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   |  |

|          | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----------|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        |            |      | •                        |                    | Ö               | \$             | \$               |          | \$                   | 1        |
| 2        |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3        |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10<br>11 |            |      |                          |                    |                 |                |                  |          |                      | 10<br>11 |
| 12       |            |      |                          |                    |                 |                |                  |          |                      | 12       |
| 13       |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16       |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17       |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18       |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25       | TOTALS     |      |                          |                    |                 | \$             | \$               |          | \$                   | 25       |

|  | STATE OF ILLINOIS                               |       |                      |            |                   |          |          |                |          |
|--|---|-------|----------------------|------------|-------------------|----------|----------|----------------|----------|
| Facility Name & ID Number                        | ST ANDREW LIFE C                                | ENTER | #                    | 0044776    | Report Period Beg | ginning: | 07/01/01 | <b>Ending:</b> | 06/30/02 |
| IX. INTEREST EXPENSE A A. Interest: (Complete de | AND REAL ESTATE TAX etails must be provided for |       | separate schedule if | necessary. | )                 |          |          |                |          |
| 1  | 2   | 3     | 4                    | 5          | 6                 | 7        | 8        | 9              | 10       |

|    | 1                             |        |      | 3                 | 4        | <u> </u> | 0         | /           | ð        | 9          | 10                  |    |
|----|-------------------------------|--------|------|-------------------|----------|----------|-----------|-------------|----------|------------|---------------------|----|
|    |                               |        |      |                   | Monthly  |          |           |             | Maturity | Interest   | Reporting<br>Period |    |
|    | Name of Lender                | Relate | ed** | Purpose of Loan   | Payment  | Date of  | Amo       | unt of Note | Date     | Rate       | Interest            |    |
|    | Name of Lender                |        | NO   | i di pose di Loan | Required | Note     | Original  | Balance     | Date     | (4 Digits) |                     |    |
|    | A. Directly Facility Related  | ILS    | 110  |                   | Required | Tiole    | Original  | Datance     |          | (4 Digits) | Expense             |    |
|    |                               | -      |      |                   |          |          |           |             |          |            |                     |    |
| 1  | Long-Term                     |        | I    |                   | I        | 1        | \$        | <b>\$</b>   | I        | 1          | <b>\$</b>           | 1  |
| 1  |                               |        |      |                   |          |          | <b>3</b>  | <b>3</b>    |          |            | <b>3</b>            | 1  |
| 2  |                               |        |      |                   |          |          |           |             |          |            |                     | 2  |
| 3  |                               |        |      |                   |          |          |           |             |          |            |                     | 3  |
| 4  |                               |        |      |                   |          |          |           |             |          |            |                     | 4  |
| 5  |                               |        |      |                   |          |          |           |             |          |            |                     | 5  |
|    | Working Capital               |        | ı    |                   | T        | ı        | ı         | 1           | 1        | 1          |                     |    |
| 6  |                               |        |      |                   |          |          |           |             |          |            |                     | 6  |
| 7  |                               |        |      |                   |          |          |           |             |          |            |                     | 7  |
| 8  |                               |        |      |                   |          |          |           |             |          |            |                     | 8  |
|    |                               |        |      |                   |          |          |           |             |          |            |                     |    |
| 9  | TOTAL Facility Related        |        |      |                   |          |          | <b>\$</b> | \$          |          |            | \$                  | 9  |
|    | B. Non-Facility Related*      |        |      |                   |          |          |           |             |          |            |                     |    |
| 10 | See Supplemental Schedule     |        |      |                   |          |          |           |             |          |            |                     | 10 |
| 11 |                               |        |      |                   |          |          |           |             |          |            |                     | 11 |
| 12 |                               |        |      |                   |          |          |           |             |          |            |                     | 12 |
| 13 |                               |        |      |                   |          |          |           |             |          |            |                     | 13 |
|    |                               |        |      |                   |          |          |           |             |          |            |                     |    |
| 14 | TOTAL Non-Facility Related    |        |      |                   |          |          | \$        | \$          |          |            | \$                  | 14 |
|    | ·                             |        |      |                   |          |          |           |             |          |            |                     |    |
| 15 | TOTALS (line 9+line14)        |        |      |                   |          |          | <b>S</b>  | \$          |          |            | \$                  | 15 |
| 13 | 1 O 171LO (IIIIC ) · IIIIC14) |        |      |                   |          |          | IΨ        | Ψ           |          |            | 4                   | 10 |

| 6) Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ Line # |
|---|
|---|

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

Page 10 06/30/02 # 0044776 Report Period Beginning: **07/01/01** Ending:

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) **B.** Real Estate Taxes

Facility Name & ID Number ST ANDREW LIFE CENTER

|  | Important, please see the next worksheet, "RE_Tax". The re  | eal e  | estate tax statement and     |             |    |
|--|---|--------|------------------------------|-------------|----|
| 1. Real Estate Tax accrual used on 2001 report.  | bill must accompany the cost report.  |        |                              | \$          | 1  |
| 2. Real Estate Taxes paid during the year: (Indicate the ta  | ax year to which this payment applies. If payment covers more than one year   | ar, de | tail below.)                 | \$          | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).  |   |        |                              | \$          | 3  |
| 4. Real Estate Tax accrual used for 2002 report. (Detail   | and explain your calculation of this accrual on the lines below.)   |        |                              | \$          | 4  |
|  | S NOT been included in professional fees or other general operating costs on es of invoices to support the cost and a copy of the appeal of |        |                              | \$          | 5  |
| 6. Subtract a refund of real estate taxes. You must offset classified as a real estate tax cost plus one-half of any | * **  |        |                              |             |    |
| TOTAL REFUND \$ For  | Tax Year. (Attach a copy of the real estate tax app   | eal    | board's decision.)           | \$          | 6  |
| 7. Real Estate Tax expense reported on Schedule V, line  | 33. This should be a combination of lines 3 thru 6.   |        |                              | \$          | 7  |
| Real Estate Tax History:   |   |        |                              |             |    |
| Real Estate Tax Bill for Calendar Year: 1997   | 8   |        | FOR OHF USE ONLY             |             |    |
| 1998<br>1999   | 10  | 13     | FROM R. E. TAX STATEMENT FOR | R 2001 \$   | 13 |
| 2000<br>2001   | 11 12   | 14     | PLUS APPEAL COST FROM LINE 5 | 5 \$        | 14 |
|  |   | 15     | LESS REFUND FROM LINE 6      | \$          | 15 |
|  |   | 16     | AMOUNT TO USE FOR RATE CALC  | CULATION \$ | 16 |

**NOTES:** 

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

| IMPORTANT NOTICE |
|------------------|
|                  |

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

|          | 20                | 001 LONG TE                               | RM CARE REAL ESTATI  | E TAX STATE                                     | MENT                                      |
|----------|-------------------|---|--|---|---|
| FAC      | CILITY NAME       | ST ANDREW LI                              | FE CENTER  | COUNTY  | COOK                                      |
| FAC      | ILITY IDPH LIC    | CENSE NUMBER                              | 0044776  |   |   |
| CON      | NTACT PERSON      | REGARDING THI                             | S REPORT   |   |   |
| TEL      | EPHONE (          | )   | FAX #: (   | )   |   |
| A.       | Summary of R      | eal Estate Tax Cost                       |  |   |   |
|          | cost that applies | to the operation of which is vacant, rent | estate tax assessed for 2001 on the lit<br>the nursing home in Column D. Real<br>ed to other organizations, or used for<br>le cost for any period other than calen | estate tax applicable<br>purposes other than lo | to any portion of the nursing             |
|          |                   | A)  | (B)  | (C)   | (D)<br><u>Tax</u><br><u>Applicable to</u> |
|          | Tax Inde          | x Number                                  | <b>Property Description</b>  | Total Tax                                       | Nursing Home                              |
| 1.       |                   |   |  | \$  |   |
| 2.       |                   | <del></del>                               |  | \$  |   |
| 3.       |                   | <del></del>                               |  | \$  | _   |
| 4.<br>5. |                   |   |  | \$  | _   |
| 6        |                   |   |  | \$<br>\$  |   |
| 7.       |                   |   |  | \$  |   |
| 8.       |                   |   |  | \$  |   |
| 9.       |                   |   |  | \$  |   |
| 10.      |                   |   |  | \$  |   |
|          |                   |   | TOTALS   | \$  | s   |
| В.       | Real Estate Ta    | x Cost Allocations                        |  |   |   |
|          |                   |   | y to more than one nursing home, vac   |   | erty which is not directly                |
|          | used for nursing  | g home services?                          | YESNO  | )   |   |
|          |                   |   | chedule which shows the calculation of ust be allocated to the nursing home by   |   |   |
| C        | Tax Bills         |   |  |   |   |

Attach a copy of the 2001 tax bills which were listed in Section A to this statement. Be sure to use the 2001 tax bill which

is normally paid during 2002.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

|          | 2000 LONG T  | ERM CARE REAL ESTATE  | TAX STATE                                       | MENT                           |
|----------|--|---|---|--------------------------------|
| FAC      | ILITY NAME ST ANDREW   | LIFE CENTER   | COUNTY  | COOK                           |
| FAC      | ILITY IDPH LICENSE NUMBE   |   |   |                                |
| CON      | TACT PERSON REGARDING  | THIS REPORT   |   |                                |
|          |  | FAX #: (  |   |                                |
| Α.       | Summary of Real Estate Tax C   |   |   |                                |
|          | Enter the tax index number and r<br>cost that applies to the operation<br>home property which is vacant, r | real estate tax assessed for 2000 on the lin<br>of the nursing home in Column D. Real<br>ented to other organizations, or used for p<br>clude cost for any period other than calend | estate tax applicable<br>ourposes other than le | to any portion of the nursing  |
|          | (A)  | (B)   | (C)   | (D)                            |
|          | Tax Index Number   | Property Description  | Total Tax                                       | Tax Applicable to Nursing Home |
| 1.       |  |   | \$  |                                |
| 2.       |  |   | \$  |                                |
| 3.       |  |   | \$  |                                |
| 4.       |  |   | \$  |                                |
| 5.       |  |   | \$  | <u> </u>                       |
| 6.       |  |   | \$  |                                |
| 7.       |  |   | \$  |                                |
| 8.<br>9. |  |   | \$  |                                |
|          |  |   | \$<br>\$  |                                |
| 10.      |  |   | 3   | <u> </u>                       |
|          |  | TOTALS  | \$  | <u> </u>                       |
| В.       | Real Estate Tax Cost Allocatio   | ns  |   |                                |
|          | used for nursing home services?  | pply to more than one nursing home, vaca<br>YES NO  |   |                                |
|          |  | t must be allocated to the nursing home ba  |   |                                |
| C.       | Tax Bills  |   |   |                                |
|          | Attach a copy of the 2000 tax bil is normally paid during 2001.  | ls which were listed in Section A to this s   | tatement. Be sure to                            | use the 2000 tax bill which    |

|       |   |                       |   |                          | STATE O       | F ILLINOIS   | 3            |                  |        |  | Page 11  |
|-------|---|-----------------------|---|--------------------------|---------------|--------------|--------------|------------------|--------|--|----------|
|       | lity Name & ID Number ST ANDF   |                       |   |                          | #             | 0044776      | Report P     | eriod Beginning: |        | 07/01/01 Ending:                                       | 06/30/02 |
| X. B  | UILDING AND GENERAL INFO  | RMATIO                | ON:   |                          |               |              |              |                  |        |  |          |
| A.    | Square Feet: 155  | ,990                  | <b>B.</b> General Construction Type:  | Exterior                 | BRICK         |              | Frame        | MASONRY          |        | Number of Stories                                      | 6        |
| C.    | Does the Operating Entity?  | 2                     | (a) Own the Facility  | (b) Rent from            | n a Related C | Organization | •            |                  |        | (c) Rent from Completely Unr<br>Organization.          | elated   |
|       | (Facilities checking (a) or (b) mu  | st compl              | ete Schedule XI. Those checking (c)   | may complete Schedu      | lle XI or Sch | edule XII-A. | See instru   | ctions.)         |        | 0  |          |
| D.    | Does the Operating Entity?  | 2                     | (a) Own the Equipment   | (b) Rent equi            | pment from    | a Related O  | rganization  | ı <b>.</b>       | X      | (c) Rent equipment from Com<br>Unrelated Organization. | pletely  |
|       | (Facilities checking (a) or (b) mu  | st compl              | ete Schedule XI-C. Those checking (   | (c) may complete Sche    | edule XI-C or | Schedule X   | II-B. See ii | structions.)     |        | g  |          |
| E.    | (such as, but not limited to, apar  | ments, a<br>s, square | this operating entity or related to the assisted living facilities, day training tootage, and number of beds/units a LIVING | facilities, day care, in | dependent li  |              |              |                  |        |  |          |
|       |   |                       |   |                          |               |              |              |                  |        |  |          |
|       |   |                       |   |                          |               |              |              |                  |        |  |          |
|       |   |                       |   |                          |               |              |              |                  |        |  |          |
| F.    | Does this cost report reflect any of the so, please complete the following the source of the source |                       | tion or pre-operating costs which are   | e being amortized?       |               |              |              | YES              | X      | NO   |          |
| 1     | . Total Amount Incurred:  |                       |   |                          | 2. Number     | r of Years O | ver Which    | it is Being Amor | tized: |  |          |
| 3     | . Current Period Amortization:  |                       |   |                          | 4. Dates I    | curred:      |              |                  |        |  |          |
|       |   | Na                    | ature of Costs:   | 11                       |               |              |              |                  |        |  |          |
|       |   |                       | (Attach a complete schedule deta  | iling the total amount   | of organizat  | ion and pre- | operating    | costs.)          |        |  |          |
| XI. ( | OWNERSHIP COSTS:  |                       |   |                          |               |              |              |                  |        |  |          |
|       | A. T J  | _                     | 1   | <u>2</u>                 | 1 17          | 3            |              | 4<br>Cont        |        |  |          |
|       | A. Land.  |                       | Use   | Square Feet              |               | Acquired     |              | Cost             |        |  |          |
|       |   |                       | FACILITY PACILITY   | 436,304                  | 4             | 2000         | 2            | 2,600,000        | 1 2    |  |          |
|       |   |                       | 3 TOTALS  | 436,304                  | 4             |              | \$           | 2,600,000        | 3      |  |          |

STATE OF ILLINOIS Page 12 0044776 **Report Period Beginning:** 07/01/01 Ending: 06/30/02

#### XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1                           | ing Depreciation-including Fixed Eq | 2        | 3            | 4              | 5            | 6          | 7             | 8           | 9            | T  |
|----|-----------------------------|-------------------------------------|----------|--------------|----------------|--------------|------------|---------------|-------------|--------------|----|
|    |                             | FOR OHF USE ONLY                    | Year     | Year         |                | Current Book | Life       | Straight Line |             | Accumulated  |    |
|    | Beds*                       |                                     | Acquired | Constructed  | Cost           | Depreciation | in Years   | Depreciation  | Adjustments | Depreciation |    |
| 4  | 55                          |                                     | 2000     | 1951         | \$ 936,802     | \$ 24,021    | 39         | \$ 24,021     | \$          | \$ 124,664   | 4  |
| 5  |                             |                                     |          |              |                |              |            |               |             |              | 5  |
| 6  |                             |                                     |          |              |                |              |            |               |             |              | 6  |
| 7  |                             |                                     |          |              |                |              |            |               |             |              | 7  |
| 8  |                             |                                     |          |              |                |              |            |               |             |              | 8  |
|    |                             | ovement Type**                      |          |              |                |              |            |               |             |              |    |
|    | <b>SIGNS</b> (10019         |                                     |          | 2001         | 2,755          |              | 20         |               |             |              | 9  |
|    |                             | DOOR RESTRICTORS (9105)             |          | 2001         | 2,504          |              | 20         |               |             |              | 10 |
| 11 |                             | EMERGENCY LIGHTS (1900)             |          | 2001         | 523            |              | 20         |               |             |              | 11 |
| 12 |                             | ETURN SYSTEM (20320)                |          | 2001         | 5,588          |              | 20         |               |             |              | 12 |
|    |                             | TTOM (21955)                        |          | 2001         | 6,038          |              | 20         |               |             |              | 13 |
|    |                             | DER SHAFT (550)                     |          | 2002         | 151            |              | 20         |               |             |              | 14 |
|    |                             | SKERTS (1063)                       |          | 2002         | 292            |              | 20         |               |             |              | 15 |
|    | ASTRO-SLII                  | DE (606)                            |          | 2002         | 166            |              | 20         |               |             |              | 16 |
| 17 |                             |                                     |          |              |                |              |            |               |             |              | 17 |
| 18 | T & M REBU                  |                                     |          | 2002         | 231            |              | 20         |               |             |              | 18 |
|    | PLUMBING                    |                                     |          | 2002         | 147            |              | 20         |               |             |              | 19 |
|    |                             | I LIGHT DIFFUSER (510)              |          | 2002         | 140            |              | 20         |               |             |              | 20 |
|    |                             | R PUMP (618)                        |          | 2002         | 170            |              | 20         |               |             |              | 21 |
|    | WEILING P                   |                                     |          | 2002         | 431            |              | 20         |               |             |              | 22 |
|    | LANDSCAPI                   |                                     |          | 2002         | 3,726          |              | 20         |               |             |              | 23 |
|    | Land Study (4               |                                     |          | 2002         | 1,148          |              | 20         |               |             |              | 24 |
|    | <b>Code Review</b>          |                                     |          | 2002         | 2,687          |              | 20         |               |             |              | 25 |
|    | Land Study (                |                                     |          | 2002         | 1,904          |              | 20         |               |             |              | 26 |
|    | Draperies (43               |                                     |          | 9/30/2001    | 1,183          |              | 20         |               |             |              | 27 |
| 28 | Vertical Blind              |                                     |          | 9/30/2001    | 450            |              | 20         |               |             |              | 28 |
|    | Circuit Break               |                                     |          | 12/31/2001   | 418            |              | 20         |               |             |              | 29 |
|    | Electical Elev              |                                     |          | 2002         | 2,336          |              | 20         |               |             |              | 30 |
|    | Carpet (1438)               |                                     |          | 2002<br>2002 | 395            |              | 20         |               |             |              | 31 |
|    | Fire Alarm (6               |                                     |          | 12/31/2001   | 1,862          |              | 20         |               |             |              | 32 |
|    | Limestone Re<br>Roof (7800) | epair (32000)                       |          | 12/31/2001   | 8,800<br>2,145 |              | 20         |               |             |              | 33 |
|    | Land Study (                | 7710)                               |          | 2002         | 2,145<br>2,120 |              | 20<br>20   |               |             |              | 35 |
|    | Land Study (                | // <b>10)</b>                       |          | 2002         | 2,120          |              | <b>4</b> 0 |               |             |              |    |
| 36 |                             |                                     |          |              |                |              | ĺ          |               |             |              | 36 |

\*Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

**Report Period Beginning:** 

Facility Name & ID Number ST ANDREW LIFE CENTER

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1   | 3           | 4                | 5            | 6        | 7             | 8                                       | 9            | $\Box$ |
|---|-------------|------------------|--------------|----------|---------------|---|--------------|--------|
|   | Year        |                  | Current Book | Life     | Straight Line |   | Accumulated  |        |
| Improvement Type**  | Constructed | Cost             | Depreciation | in Years | Depreciation  | Adjustments                             | Depreciation |        |
| 37   Elevator (47332)                                     | 9/28/2001   | <b>\$</b> 13,016 | \$           | 20       | \$            | \$                                      | \$           | 37     |
| 38 Electrical work (1465)                                 | 2002        | 403              |              | 20       |               |   |              | 38     |
| 39 Architect Fees (11392)                                 | 2002        | 3,133            |              | 20       |               |   |              | 39     |
| 40  |             |                  |              |          |               |   |              | 40     |
| 41  |             |                  |              |          |               |   |              | 41     |
| 42 Fire Alarm (25658)                                     | 2002        | 7,056            |              | 20       |               |   |              | 42     |
| 43 Code Review (9895)                                     | 2002        | 2,721            |              | 20       |               |   |              | 43     |
| 44 Total Leasehold Improvement Depreciation               |             |                  | 36,924       |          | 39,833        | 2,909                                   | 38,594       | 44     |
| 45  |             |                  |              |          |               |   |              | 45     |
| 46 Allocation from Resurrection HealthCare                | 2002        |                  | 5,957        |          | 5,957         |   |              | 46     |
| 47  |             |                  |              |          |               |   |              | 47     |
| 48 Pumps with new HP monitor(15965)                       | 8/31/2001   | 4,390            |              | 20       |               |   |              | 48     |
| 49 Water leak & insulate (1817)                           | 10/31/2001  | 500              |              | 20       |               |   |              | 49     |
| 50 Life line Resp. Syst-50% pm (33290)                    | 3/31/2002   | 9,155            |              | 20       |               |   |              | 50     |
| 51 Refrig. Piping (5000)                                  | 6/30/2002   | 1,375            |              | 20       |               |   |              | 51     |
| 52 Leak at Condenser of freezer (2105)                    | 6/30/2002   | 579              |              | 20       |               |   |              | 52     |
| 53  |             |                  |              |          |               |   |              | 53     |
| 54  |             |                  |              |          |               |   |              | 54     |
| 55  |             |                  |              |          |               |   |              | 55     |
| 56  |             |                  |              |          |               |   |              | 56     |
| 57  |             |                  |              |          |               |   |              | 57     |
| 58  |             |                  |              |          |               |   |              | 58     |
| 59  |             |                  |              |          |               |   |              | 59     |
| 60  |             |                  |              |          |               |   |              | 60     |
| 61  |             |                  |              |          |               |   |              | 61     |
| 62  |             |                  |              |          |               |   |              | 62     |
| 63  |             |                  |              |          |               |   |              | 63     |
| 64  |             |                  |              |          |               |   |              | 64     |
| 65  |             |                  |              |          |               |   |              | 65     |
| 66  |             |                  |              |          |               |   |              | 66     |
| 67  |             |                  |              |          |               |   |              | 67     |
| 68 Related Party Allocations (Page 12-REP & Page 12A-REP) |             |                  |              |          |               |   |              | 68     |
| 69 Financial Statement Depreciation                       |             | 4 00 4 4 10      | (( 002       |          | (0.04)        | • | 4 (2 2 2 2   | 69     |
| 70 TOTAL (lines 4 thru 69)                                |             | \$ 1,027,440     | \$ 66,902    |          | \$ 69,811     | \$ 2,909                                | \$ 163,258   | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4                   | 5            | 6        | 7                             | 8                                       | 9   | $\neg$   |
|---|-------------|---------------------|--------------|----------|-------------------------------|---|---|----------|
|   | Year        |                     | Current Book | Life     | Straight Line                 |   | Accumulated                               |          |
| Improvement Type**                      | Constructed | Cost                | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments                             | Depreciation                              |          |
| 1 Totals from Page 12A, Carried Forward |             | <b>\$</b> 1,027,440 | \$ 66,902    |          | \$ 69,811                     | \$ 2,909                                | <b>\$</b> 163,258                         | 1        |
| 2                                       |             |                     |              |          |                               |   |   | 2        |
| 3                                       |             |                     |              |          |                               |   |   | 3        |
| 4                                       |             |                     |              |          |                               |   |   | 4        |
| 5                                       |             |                     |              |          |                               |   |   | 5        |
| 6                                       |             |                     |              |          |                               |   |   | 6        |
| 7                                       |             |                     |              |          |                               |   |   | 7        |
| 8                                       |             |                     |              |          |                               |   |   | 8        |
| 9                                       |             |                     |              |          |                               |   |   | 9        |
| 10                                      |             |                     |              |          |                               |   |   | 10       |
| 11                                      |             |                     |              |          |                               |   |   | 11       |
| 12                                      |             |                     |              |          |                               |   |   | 12       |
| 13                                      |             |                     |              |          |                               |   |   | 13       |
| 14                                      |             |                     |              |          |                               |   |   | 14       |
| 15                                      |             |                     |              |          |                               |   |   | 15<br>16 |
| 16                                      |             |                     |              |          |                               |   |   | 17       |
| 18                                      |             |                     |              |          |                               |   |   | 18       |
| 19                                      |             |                     |              |          |                               |   |   | 19       |
| 20                                      |             |                     |              |          |                               |   |   | 20       |
| 21                                      |             |                     |              |          |                               |   |   | 21       |
| 22                                      |             |                     |              |          |                               |   |   | 22       |
| 23                                      |             |                     |              |          |                               |   |   | 23       |
| 24                                      |             |                     |              |          |                               |   |   | 24       |
| 25                                      |             |                     |              |          |                               |   |   | 25       |
| 26                                      |             |                     |              |          |                               |   |   | 26       |
| 27                                      |             |                     |              |          |                               |   |   | 27       |
| 28                                      |             |                     |              |          |                               |   |   | 28       |
| 29                                      |             |                     |              |          |                               |   |   | 29       |
| 30                                      |             |                     |              |          |                               |   |   | 30       |
| 31                                      |             |                     |              |          |                               |   |   | 31       |
| 32                                      |             |                     |              |          |                               |   |   | 32       |
| 33                                      |             | 4.00= //2           | (6062        |          | (0.041                        | • | 4 (2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 1,027,440        | \$ 66,902    |          | \$ 69,811                     | \$ 2,909                                | \$ 163,258                                | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number ST ANDREW LIFE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 5. Building Depreciation-including Fixed Equipment. (See inst | 3           | 4            | 5            | 6        | 7                             | 8           | 9            | $\overline{1}$ |
|---|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------------|
|   | Year        |              | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |                |
| Improvement Type**  | Constructed | Cost         | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |                |
| 1 Totals from Page 12B, Carried Forward                       |             | \$ 1,027,440 | \$ 66,902    |          | \$ 69,811                     | \$ 2,909    | \$ 163,258   | 1              |
| 2   |             |              |              |          |                               |             |              | 2              |
| 3   |             |              |              |          |                               |             |              | 3              |
| 4   |             |              |              |          |                               |             |              | 4              |
| 5   |             |              |              |          |                               |             |              | 5              |
| 6   |             |              |              |          |                               |             |              | 6              |
| 7   |             |              |              |          |                               |             |              | 7              |
| 8   |             |              |              |          |                               |             |              | 8              |
| 9   |             |              |              |          |                               |             |              | 9              |
| 10  |             |              |              |          |                               |             |              | 10             |
| 11  |             |              |              |          |                               |             |              | 11             |
| 12  |             |              |              |          |                               |             |              | 12             |
| 13  |             |              |              |          |                               |             |              | 13             |
| 14  |             |              |              |          |                               |             |              | 14             |
| 15  |             |              |              |          |                               |             |              | 15             |
| 16  |             |              |              |          |                               |             |              | 16             |
| 17  |             |              |              |          |                               |             |              | 17             |
| 18  |             |              |              |          |                               |             |              | 18<br>19       |
| 20  |             |              |              |          |                               |             |              | 20             |
| 21  |             |              |              |          |                               |             |              | 21             |
| 22  |             |              |              |          |                               |             | +            | 22             |
| 23  |             |              |              |          |                               |             |              | 23             |
| 24  |             |              |              |          |                               |             |              | 24             |
| 25  |             |              |              |          |                               |             |              | 25             |
| 26  |             |              |              |          |                               |             |              | 26             |
| 27  |             |              |              |          |                               |             | †            | 27             |
| 28  |             |              |              |          |                               |             |              | 28             |
| 29  |             |              |              |          |                               |             |              | 29             |
| 30  |             |              |              |          |                               |             |              | 30             |
| 31  |             |              |              |          |                               |             |              | 31             |
| 32  |             |              |              |          |                               |             |              | 32             |
| 33  |             |              |              |          |                               |             |              | 33             |
| 34 TOTAL (lines 1 thru 33)                                    |             | \$ 1,027,440 | \$ 66,902    |          | \$ 69,811                     | \$ 2,909    | \$ 163,258   | 34             |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4                   | 5            | 6        | 7                             | 8           | 9                 | $\top$   |
|---|-------------|---------------------|--------------|----------|-------------------------------|-------------|-------------------|----------|
|   | Year        |                     | Current Book | Life     | Straight Line                 |             | Accumulated       |          |
| Improvement Type**                      | Constructed | Cost                | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation      |          |
| 1 Totals from Page 12C, Carried Forward |             | <b>\$</b> 1,027,440 | \$ 66,902    |          | \$ 69,811                     | \$ 2,909    | <b>\$</b> 163,258 | 1        |
| 2                                       |             |                     |              |          |                               |             |                   | 2        |
| 3                                       |             |                     |              |          |                               |             |                   | 3        |
| 4                                       |             |                     |              |          |                               |             |                   | 4        |
| 5                                       |             |                     |              |          |                               |             |                   | 5        |
| 6                                       |             |                     |              |          |                               |             |                   | 6        |
| 7                                       |             |                     |              |          |                               |             |                   | 7        |
| 8                                       |             |                     |              |          |                               |             |                   | 8        |
| 9                                       |             |                     |              |          |                               |             |                   | 9        |
| 10                                      |             |                     |              |          |                               |             |                   | 10       |
| 11                                      |             |                     |              |          |                               |             |                   | 11       |
| 12                                      |             |                     |              |          |                               |             |                   | 12       |
| 13                                      |             |                     |              |          |                               |             |                   | 13       |
| 14                                      |             |                     |              |          |                               |             |                   | 14       |
| 15                                      |             |                     |              |          |                               |             |                   | 15       |
| 16                                      |             |                     |              |          |                               |             |                   | 16<br>17 |
| 18                                      |             |                     |              |          |                               |             |                   | 18       |
| 19                                      |             |                     |              |          |                               |             |                   | 19       |
| 20                                      |             |                     |              |          |                               |             |                   | 20       |
| 21                                      |             |                     |              |          |                               |             |                   | 21       |
| 22                                      |             |                     |              |          |                               |             |                   | 22       |
| 23                                      |             |                     |              |          |                               |             |                   | 23       |
| 24                                      |             |                     |              |          |                               |             |                   | 24       |
| 25                                      |             |                     |              |          |                               |             |                   | 25       |
| 26                                      |             |                     |              |          |                               |             |                   | 26       |
| 27                                      |             |                     |              |          |                               |             |                   | 27       |
| 28                                      |             |                     |              |          |                               |             |                   | 28       |
| 29                                      |             |                     |              |          |                               |             |                   | 29       |
| 30                                      |             |                     |              |          |                               |             |                   | 30       |
| 31                                      |             |                     |              |          |                               |             |                   | 31       |
| 32                                      |             |                     |              |          |                               |             |                   | 32       |
| 33                                      |             | 4.00= 110           | (6062        |          | (0.041                        |             | 4 (2 2 2 2        | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 1,027,440        | \$ 66,902    |          | \$ 69,811                     | \$ 2,909    | \$ 163,258        | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number ST ANDREW LIFE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4                   | 5            | 6        | 7             | 8           | 9                 | T        |
|---|-------------|---------------------|--------------|----------|---------------|-------------|-------------------|----------|
|   | Year        |                     | Current Book | Life     | Straight Line |             | Accumulated       |          |
| Improvement Type**                      | Constructed | Cost                | Depreciation | in Years | Depreciation  | Adjustments | Depreciation      |          |
| 1 Totals from Page 12D, Carried Forward |             | <b>\$</b> 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | <b>\$</b> 163,258 | 1        |
| 2                                       |             |                     |              |          |               |             |                   | 2        |
| 3                                       |             |                     |              |          |               |             |                   | 3        |
| 4                                       |             |                     |              |          |               |             |                   | 4        |
| 5                                       |             |                     |              |          |               |             |                   | 5        |
| 6                                       |             |                     |              |          |               |             |                   | 6        |
| 7                                       |             |                     |              |          |               |             |                   | 7        |
| 8                                       |             |                     |              |          |               |             |                   | 8        |
| 9                                       |             |                     |              |          |               |             |                   | 9        |
| 10                                      |             |                     |              |          |               |             |                   | 10       |
| 11                                      |             |                     |              |          |               |             |                   | 11       |
| 12                                      |             |                     |              |          |               |             |                   | 12<br>13 |
| 14                                      |             |                     |              |          |               |             |                   | 13       |
| 15                                      |             |                     |              |          |               |             |                   | 15       |
| 16                                      |             |                     |              |          |               |             |                   | 16       |
| 17                                      |             |                     |              |          |               |             |                   | 17       |
| 18                                      |             |                     |              |          |               |             |                   | 18       |
| 19                                      |             |                     |              |          |               |             |                   | 19       |
| 20                                      |             |                     |              |          |               |             |                   | 20       |
| 21                                      |             |                     |              |          |               |             |                   | 21       |
| 22                                      |             |                     |              |          |               |             |                   | 22       |
| 23                                      |             |                     |              |          |               |             |                   | 23       |
| 24                                      |             |                     |              |          |               |             |                   | 24       |
| 25                                      |             | -                   |              |          |               |             |                   | 25       |
| 26                                      |             |                     |              |          |               |             |                   | 26       |
| 27                                      |             |                     |              |          |               |             |                   | 27       |
| 28                                      |             |                     |              |          |               |             |                   | 28       |
| 29                                      |             |                     |              |          |               |             |                   | 29       |
| 30                                      |             |                     |              |          |               |             |                   | 30       |
| 31 32                                   |             |                     |              |          |               |             |                   | 31<br>32 |
| 32 33                                   |             |                     |              |          |               |             |                   | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 1,027,440        | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ 163,258        | 34       |
| 34   101AL (mies 1 miru 33)             |             | J 1,027,440         | D 00,902     |          | [\$ 02,011    | J 2,709     | \$ 163,258        | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

#### Facility Name & ID Number ST ANDREW LIFE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1                                     | 3           |    | 4         | 5            | 6        | 7             | 8           |    | 9           | $\Box$   |
|----------|---------------------------------------|-------------|----|-----------|--------------|----------|---------------|-------------|----|-------------|----------|
|          |                                       | Year        |    |           | Current Book | Life     | Straight Line |             |    | cumulated   |          |
|          | Improvement Type**                    | Constructed |    | Cost      | Depreciation | in Years | Depreciation  | Adjustments | Do | epreciation |          |
| 1        | Totals from Page 12E, Carried Forward |             | \$ | 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ | 163,258     | 1        |
| 2        |                                       |             |    |           |              |          |               |             |    |             | 2        |
| 3        |                                       |             |    |           |              |          |               |             |    |             | 3        |
| 4        |                                       |             |    |           |              |          |               |             |    |             | 4        |
| 5        |                                       |             |    |           |              |          |               |             |    |             | 5        |
| 6        |                                       |             |    |           |              |          |               |             |    |             | 6        |
| 7        |                                       |             |    |           |              |          |               |             |    |             | 7        |
| 8        |                                       |             |    |           |              |          |               |             |    |             | 8        |
| 9        |                                       |             | 1  |           |              |          |               |             |    |             | 9        |
| 11       |                                       |             |    |           |              |          |               |             |    |             | 11       |
| 12       |                                       |             |    |           |              |          |               |             |    |             | 12       |
| 13       |                                       |             |    |           |              |          |               |             |    |             | 13       |
| 14       |                                       |             |    |           |              |          |               |             |    |             | 14       |
| 15       |                                       |             |    |           |              |          |               |             |    |             | 15       |
| 16       |                                       |             |    |           |              |          |               |             |    |             | 16       |
| 17       |                                       |             |    |           |              |          |               |             |    |             | 17       |
| 18       |                                       |             |    |           |              |          |               |             |    |             | 18       |
| 19       |                                       |             |    |           |              |          |               |             |    |             | 19       |
| 20<br>21 |                                       |             |    |           |              |          |               |             |    |             | 20<br>21 |
| 22       |                                       |             |    |           |              |          |               |             |    |             | 21       |
| 23       |                                       |             |    |           |              |          |               |             |    |             | 23       |
| 24       |                                       |             |    |           |              |          |               |             |    |             | 24       |
| 25       |                                       |             |    |           |              |          |               |             |    |             | 25       |
| 26       |                                       |             |    |           |              |          |               |             |    |             | 26       |
| 27       |                                       |             |    |           |              |          |               |             |    |             | 27       |
| 28       |                                       |             |    |           |              |          |               |             |    |             | 28       |
| 29       |                                       |             |    |           |              |          |               | _           |    |             | 29       |
| 30       |                                       |             |    |           |              |          |               |             |    |             | 30       |
| 31       |                                       |             |    |           |              |          |               |             |    |             | 31       |
| 32       |                                       |             |    |           |              |          |               |             |    |             | 32       |
| 33       |                                       |             |    | 1.035.440 | 66.002       |          | 0.011         | 2.000       |    | 162.050     | 33       |
| 34       | TOTAL (lines 1 thru 33)               |             | \$ | 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ | 163,258     | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12G 06/30/02

# XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                                       | 3           | 4            | 5            | 6        | 7             | 8           | 9            | 1        |
|---|-------------|--------------|--------------|----------|---------------|-------------|--------------|----------|
|   | Year        |              | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                      | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12F, Carried Forward |             | \$ 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ 163,258   | 1        |
| 2                                       |             |              |              |          |               |             |              | 2        |
| 3                                       |             |              |              |          |               |             |              | 3        |
| 4                                       |             |              |              |          |               |             |              | 4        |
| 5                                       |             |              |              |          |               |             |              | 5        |
| 6                                       |             |              |              |          |               |             |              | 6        |
| 7                                       |             |              |              |          |               |             |              | 7        |
| 8 9                                     |             |              |              |          |               |             |              | 8        |
| 10                                      |             |              |              |          |               |             |              | 10       |
| 11                                      |             |              |              |          |               |             |              | 11       |
| 12                                      |             |              |              |          |               |             |              | 12       |
| 13                                      |             |              |              |          |               |             |              | 13       |
| 14                                      |             |              |              |          |               |             |              | 14       |
| 15                                      |             |              |              |          |               |             |              | 15       |
| 16                                      |             |              |              |          |               |             |              | 16       |
| 17                                      |             |              |              |          |               |             |              | 17       |
| 18                                      |             |              |              |          |               |             |              | 18       |
| 19 20                                   |             |              |              |          |               |             |              | 19<br>20 |
| 21                                      |             |              |              |          |               |             |              | 21       |
| 22                                      |             |              |              |          |               |             |              | 22       |
| 23                                      |             |              |              |          |               |             |              | 23       |
| 24                                      |             |              |              |          |               |             |              | 24       |
| 25                                      |             |              |              |          |               |             |              | 25       |
| 26                                      |             |              |              |          |               |             |              | 26       |
| 27                                      |             |              |              |          |               | _           |              | 27       |
| 28                                      |             |              |              |          |               |             |              | 28       |
| 29                                      |             |              |              |          |               |             |              | 29       |
| 30                                      |             |              |              |          |               |             |              | 30       |
| 31 32                                   |             |              |              |          |               |             |              | 31       |
| 33                                      |             |              |              |          |               |             |              | 33       |
| 34 TOTAL (lines 1 thru 33)              |             | \$ 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ 163,258   | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Page 12H 06/30/02

# XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | I See inst                            | 3           | 4               | 5            | 6        | 7             | 8           | 9            | $\Box$   |
|----------|---------------------------------------|-------------|-----------------|--------------|----------|---------------|-------------|--------------|----------|
|          |                                       | Year        |                 | Current Book | Life     | Straight Line |             | Accumulated  |          |
|          | Improvement Type**                    | Constructed | Cost            | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
|          | Totals from Page 12G, Carried Forward |             | \$<br>1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ 163,258   |          |
| 2        |                                       |             |                 |              |          |               |             |              | 2        |
| 3        |                                       |             |                 |              |          |               |             |              | 3        |
| 4        |                                       |             |                 |              |          |               |             |              | 4        |
| 5        |                                       |             |                 |              |          |               |             |              | 5        |
| 6        |                                       |             |                 |              |          |               |             |              | 6        |
| 7        |                                       |             |                 |              |          |               |             |              | 7        |
| 8        |                                       |             |                 |              |          |               |             |              | 8        |
| 9        |                                       |             |                 |              |          |               |             |              | 9        |
| 10<br>11 |                                       |             |                 |              |          |               |             |              | 10<br>11 |
| 12       |                                       |             |                 |              |          |               |             |              | 112      |
| 13       |                                       |             |                 |              |          |               |             |              | 13       |
| 14       |                                       |             |                 |              |          |               |             |              | 14       |
| 15       |                                       |             |                 |              |          |               |             |              | 15       |
| 16       |                                       |             |                 |              |          |               |             |              | 16       |
| 17       |                                       |             |                 |              |          |               |             |              | 17       |
| 18       |                                       |             |                 |              |          |               |             |              | 18       |
| 19       |                                       |             |                 |              |          |               |             |              | 19       |
| 20       |                                       |             |                 |              |          |               |             |              | 20       |
| 21       |                                       |             |                 |              |          |               |             |              | 21       |
| 22       |                                       |             |                 |              |          |               |             |              | 22       |
| 23       |                                       |             |                 |              |          |               |             |              | 23       |
| 24       |                                       |             |                 |              |          |               |             |              | 24       |
| 25       |                                       |             |                 |              |          |               |             |              | 25       |
| 26<br>27 |                                       |             |                 |              |          |               |             |              | 26<br>27 |
| 28       |                                       |             |                 |              |          |               |             |              | 28       |
| 29       |                                       |             |                 |              |          |               |             |              | 29       |
| 30       |                                       |             |                 |              |          |               |             |              | 30       |
| 31       |                                       |             |                 |              |          |               |             |              | 31       |
| 32       |                                       |             |                 |              |          |               |             |              | 32       |
| 33       |                                       |             |                 |              |          |               |             |              | 33       |
|          | TOTAL (lines 1 thru 33)               |             | \$<br>1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ 163,258   |          |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# XI. OWNERSHIP COSTS (continued)

Facility Name & ID Number ST ANDREW LIFE CENTER

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1                                     | 3           |    | 4         | 5            | 6        | 7             | 8           |    | 9          | T        |
|----------|---------------------------------------|-------------|----|-----------|--------------|----------|---------------|-------------|----|------------|----------|
|          |                                       | Year        |    |           | Current Book | Life     | Straight Line |             |    | cumulated  |          |
|          | Improvement Type**                    | Constructed |    | Cost      | Depreciation | in Years | Depreciation  | Adjustments | De | preciation |          |
| 1        | Totals from Page 12H, Carried Forward |             | \$ | 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ | 163,258    | 1        |
| 2        |                                       |             |    |           |              |          |               |             |    |            | 2        |
| 3        |                                       |             |    |           |              |          |               |             |    |            | 3        |
| 4        |                                       |             |    |           |              |          |               |             |    |            | 4        |
| 5        |                                       |             |    |           |              |          |               |             |    |            | 5        |
| 6        |                                       |             |    |           |              |          |               |             |    |            | 6        |
| 7        |                                       |             |    |           |              |          |               |             |    |            | 7        |
| 8        |                                       |             |    |           |              |          |               |             |    |            | 8        |
| 9        |                                       |             | 1  |           |              |          |               |             |    |            | 10       |
| 11       |                                       |             |    |           |              |          |               |             |    |            | 11       |
| 12       |                                       |             |    |           |              |          |               |             |    |            | 12       |
| 13       |                                       |             |    |           |              |          |               |             |    |            | 13       |
| 14       |                                       |             |    |           |              |          |               |             |    |            | 14       |
| 15       |                                       |             |    |           |              |          |               |             |    |            | 15       |
| 16       |                                       |             |    |           |              |          |               |             |    |            | 16       |
| 17       |                                       |             |    |           |              |          |               |             |    |            | 17       |
| 18       |                                       |             |    |           |              |          |               |             |    |            | 18       |
| 19       |                                       |             |    |           |              |          |               |             |    |            | 19       |
| 20<br>21 |                                       |             |    |           |              |          |               |             |    |            | 20<br>21 |
| 22       |                                       |             |    |           |              |          |               |             |    |            | 22       |
| 23       |                                       |             |    |           |              |          |               |             |    |            | 23       |
| 24       |                                       |             |    |           |              |          |               |             |    |            | 24       |
| 25       |                                       |             |    |           |              |          |               |             |    |            | 25       |
| 26       |                                       |             |    |           |              |          |               |             |    |            | 26       |
| 27       |                                       |             |    |           |              |          |               |             |    |            | 27       |
| 28       |                                       |             |    |           |              |          |               |             |    |            | 28       |
| 29       |                                       |             |    |           |              |          |               |             |    |            | 29       |
| 30       |                                       |             |    |           |              |          |               |             |    |            | 30       |
| 31       |                                       |             |    |           |              |          |               |             |    |            | 31       |
| 32       |                                       |             |    |           |              |          |               |             |    |            | 32       |
| 33       |                                       |             | 0  | 1 027 440 | 0 (( 002     |          | 0 (0.011      | 2.000       | Φ. | 1(2.250    | 33       |
| 54       | TOTAL (lines 1 thru 33)               |             | \$ | 1,027,440 | \$ 66,902    |          | \$ 69,811     | \$ 2,909    | \$ | 163,258    | 34       |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number ST ANDREW LIFE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|          | 1     | ing Depreciation-including Fixed Equi | 2        | 3           | 4    | 5            | 6        | 7                          | 8           | 9            | $\Box$   |
|----------|-------|---------------------------------------|----------|-------------|------|--------------|----------|----------------------------|-------------|--------------|----------|
|          |       | FOR OHF USE ONLY                      | Year     | Year        |      | Current Book | Life     | Straight Line              |             | Accumulated  |          |
|          | Beds* |                                       | Acquired | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation |          |
| 4        |       |                                       | •        |             | \$   | \$           |          | \$                         | \$          | \$           | 4        |
| 5        |       |                                       |          |             |      |              |          |                            |             |              | 5        |
| 6        |       |                                       |          |             |      |              |          |                            |             |              | 6        |
| 7        |       |                                       |          |             |      |              |          |                            |             |              | 7        |
| 8        |       |                                       |          |             |      |              |          |                            |             |              | 8        |
|          | Impr  | ovement Type**                        |          |             |      |              |          |                            |             |              |          |
| 9        |       | ••                                    |          |             |      |              |          |                            |             |              | 9        |
| 10       |       |                                       |          |             |      |              |          |                            |             |              | 10       |
| 11       |       |                                       |          |             |      |              |          |                            |             |              | 11       |
| 12       |       |                                       |          |             |      |              |          |                            |             |              | 12       |
| 13       |       |                                       |          |             |      |              |          |                            |             |              | 13       |
| 14       |       |                                       |          |             |      |              |          |                            |             |              | 14       |
| 15       |       |                                       |          |             |      |              |          |                            |             |              | 15       |
| 16       |       |                                       |          |             |      |              |          |                            |             |              | 16<br>17 |
| 17<br>18 |       |                                       |          |             |      |              |          |                            |             |              | 18       |
| 19       |       |                                       |          |             |      |              |          |                            |             |              | 19       |
| 20       |       |                                       |          |             |      |              |          |                            |             |              | 20       |
| 21       |       |                                       |          |             |      |              |          |                            |             |              | 21       |
| 22       |       |                                       |          |             |      |              |          |                            |             |              | 22       |
| 23       |       |                                       |          |             |      |              |          |                            |             |              | 23       |
| 24       |       |                                       |          |             |      |              |          |                            |             |              | 24       |
| 25       |       |                                       |          |             |      |              |          |                            |             |              | 25       |
| 26       |       |                                       |          |             |      |              |          |                            |             |              | 26       |
| 27       |       |                                       |          |             |      |              |          |                            |             |              | 27       |
| 28       |       |                                       |          |             |      |              |          |                            |             |              | 28       |
| 29       |       |                                       |          |             |      |              |          |                            |             |              | 29       |
| 30       |       |                                       |          |             |      |              |          |                            |             |              | 30       |
| 31       |       |                                       |          |             |      |              |          |                            |             |              | 31       |
| 32       |       |                                       |          |             |      |              |          |                            |             |              | 33       |
| 34       |       |                                       |          |             |      |              |          |                            |             |              | 34       |
| 35       |       |                                       |          |             |      |              |          |                            |             |              | 35       |
| 36       |       |                                       |          |             |      |              |          |                            |             |              | 36       |

\*Total beds on this schedule must agree with page 2.

See Page 12A-REP, Line 70 for total SEE ACCOUNTANTS' COMPILATION REPORT

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number ST ANDREW LIFE CENTER XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1                          | 3           | 4         | 5            | 6        | 7                             | 8           | 9            | $\top$ |
|----------------------------|-------------|-----------|--------------|----------|-------------------------------|-------------|--------------|--------|
|                            | Year        |           | Current Book | Life     | Straight Line                 |             | Accumulated  |        |
| Improvement Type**         | Constructed | Cost      | Depreciation | in Years | Straight Line<br>Depreciation | Adjustments | Depreciation |        |
| 37                         |             | \$        | \$           |          | \$                            | \$          | \$           | 37     |
| 38                         |             |           |              |          |                               |             |              | 38     |
| 39                         |             |           |              |          |                               |             |              | 39     |
| 40                         |             |           |              |          |                               |             |              | 40     |
| 41                         |             |           |              |          |                               |             |              | 41     |
| 42                         |             |           |              |          |                               |             |              | 42     |
| 43                         |             |           |              |          |                               |             |              | 43     |
| 44                         |             |           |              |          |                               |             |              | 44     |
| 45                         |             |           |              |          |                               |             |              | 45     |
| 46                         |             |           |              |          |                               |             |              | 46     |
| 47                         |             |           |              |          |                               |             |              | 47     |
| 48                         |             |           |              |          |                               |             |              | 48     |
| 49                         |             |           |              |          |                               |             |              | 49     |
| 50                         |             |           |              |          |                               |             |              | 50     |
| 51                         |             |           |              |          |                               |             |              | 51     |
| 52                         |             |           |              |          |                               |             |              | 52     |
| 53                         |             |           |              |          |                               |             |              | 53     |
| 54                         |             |           |              |          |                               |             |              | 54     |
| 55                         |             |           |              |          |                               |             |              | 55     |
| 56                         |             |           |              |          |                               |             |              | 56     |
| 57                         |             |           |              |          |                               |             |              | 57     |
| 58                         |             |           |              |          |                               |             |              | 58     |
| 59                         |             |           |              |          |                               |             |              | 59     |
| 60                         |             |           |              |          |                               |             |              | 60     |
| 61 62                      |             |           |              |          |                               |             |              | 61     |
| 63                         |             |           |              |          |                               |             |              | 63     |
| 64                         |             |           |              |          |                               |             |              | 64     |
| 65                         |             |           |              |          |                               |             |              | 65     |
| 66                         |             |           |              |          |                               |             |              | 66     |
| 67                         |             |           |              |          |                               |             |              | 67     |
| 68                         |             |           |              |          |                               |             |              | 68     |
| 69                         |             |           |              |          |                               |             |              | 69     |
| 70 TOTAL (lines 4 thru 69) |             | <b>\$</b> | \$           |          | \$                            | \$          | \$           | 70     |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0044776

**Report Period Beginning:** 

07/01/01 Ending:

06/30/02

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of                     | , i        | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|---------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                       | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years        | \$ 176,186 | \$ 17,618      | \$ 17,618      | \$          | 10        | \$ 51,000      | 71 |
| 72 | <b>Current Year Purchases</b>   | 496        | 825            | 825            |             | 10        | 825            | 72 |
| 73 | <b>Fully Depreciated Assets</b> |            |                |                |             |           |                | 73 |
| 74 |                                 |            |                |                |             |           |                | 74 |
| 75 | TOTALS                          | \$ 176,682 | \$ 18,443      | \$ 18,443      | \$          |           | \$ 51,825      | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | <b>4</b>        |    |    |
|----|-----------------------------------|--|-----------------|----|----|
|    |                                   | Reference  | Amount          |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>3,804,122 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>85,345    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>88,254    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>2,909     | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>215,083   | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                               | 2               | Current Book   | Accumulated    |    |
|----|---------------------------------|-----------------|----------------|----------------|----|
|    | Description & Year Acquired     | Cost            | Depreciation 3 | Depreciation 4 |    |
| 86 | Non-Care Building & Improvement | \$<br>2,666,530 | \$             | \$             | 86 |
| 87 | Non-Care Equipment              | 507,976         | 209,295        |                | 87 |
| 88 |                                 |                 |                |                | 88 |
| 89 |                                 |                 |                |                | 89 |
| 90 |                                 |                 |                |                | 90 |
| 91 | TOTALS                          | \$<br>3,174,506 | \$ 209,295     | \$             | 91 |

**G.** Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

<sup>\*</sup> Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

\*\* This must agree with Schedule V line 30, column 8.

Ending: 06/30/02

| Facil            | ity Name & II   | ) Number  | ST ANDREW LIFE              | CENTER                                |                               | #      | 0044776                                |                  | Report P   | eriod Be         | eginning:           | 07/01/01                                    | Ending:   | 06/30/02 |
|------------------|---|---|-----------------------------|---------------------------------------|-------------------------------|--------|--|------------------|------------|------------------|---------------------|---|-----------|----------|
| XII.             | <ol> <li>Name of P</li> <li>Does the fa</li> </ol>              | nd Fixed Equip<br>Party Holding L                                 |                             |                                       | l amount shown below on       | line ' | 7, column 4?  YES                      | NO               |            |                  |                     |   |           |          |
| 3<br>4<br>5<br>6 | Original<br>Building:<br>Additions                              | 1<br>Year<br>Constructed  | Number<br>of Beds           | 3<br>Date of<br>Lease                 | 4<br>Rental<br>Amount         |        | 5<br>Total Years<br>of Lease           | Total<br>Renewal |            | 3<br>4<br>5<br>6 | Beginning<br>Ending | dates of current                            | <u> </u>  |          |
| _                | This amount by the len  9. Option to  B. Equipment 15. Is Movab | int was calculated the lease Buy:  t-Excluding Traple equipment r | YES                         | amount to b  NO Equipment. ng rental? | Terms:(See instructions.)     |        | * YES                                  | NO               |            | 7                |                     | reement:                                    | Annual Re |          |
|                  |   | mount for movantal (See instru                                    | able equipment: \$          | 564                                   | Description:                  | Roll   | ins Leasing<br>(Attach a schedul       | e detailing      | the breakd | own of 1         | movable equipm      | nent)                                       |           |          |
| 17<br>18         | 1<br>Use  |   | 2<br>Model Year<br>and Make | \$                                    | 3<br>Monthly Lease<br>Payment | \$     | 4<br>Rental Expense<br>for this Period | 17<br>18         |            |                  |                     | e is an option to<br>provide complet<br>le. |           |          |
| 19<br>20<br>21   | TOTAL   |   | 2555555                     | <b>\$</b>                             |                               | \$     |  | 19<br>20<br>21   | ]          |                  |                     | nount plus any a<br>e must agree wit        |           |          |

| <b>STATE</b> | <b>OF</b> | ILL | INOIS |
|--------------|-----------|-----|-------|
|              |           |     |       |

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| A. TYPE OF TRAINING PROGRAM (If aides are tra                                 | ained in another facility | program, attach a   | schedule listing t | ne facility name, addre | ss and cost per aide trained in that facility.)   |
|---|---------------------------|---------------------|--------------------|-------------------------|---|
| 1. HAVE YOU TRAINED AIDES   | YES 2                     | c. <u>CLASSROOM</u> | PORTION:           |                         | 3. CLINICAL PORTION:  |
| DURING THIS REPORT PERIOD?  | X NO                      | IN-HOUSE PR         | ROGRAM             |                         | IN-HOUSE PROGRAM  |
| If "loca" whose complete the new circles                                      |                           | IN OTHER FA         | CILITY             |                         | IN OTHER FACILITY   |
| If "yes", please complete the remainder of this schedule. If "no", provide an |                           | COMMUNITY           | COLLEGE            |                         | HOURS PER AIDE  |
| explanation as to why this training was not necessary.                        |                           | HOURS PER           | AIDE               |                         |   |
| B. EXPENSES   | ALLOCAT                   | ION OF COSTS        | (d)                |                         | C. CONTRACTUAL INCOME   |
|   | 1                         | 2                   | 3                  | 4                       | In the box below record the amount of income your facility received training aides from other facilities. |
|   | F:                        | acility             | Τ                  |                         |   |
|   | Drop-outs                 | Completed           | Contract           | Total                   | \$  |
| 1 Community College Tuition   | \$                        | \$                  | \$                 | \$                      |   |
| 2 Books and Supplies  |                           |                     |                    |                         | D. NUMBER OF AIDES TRAINED  |
| 3 Classroom Wages (a)   |                           |                     |                    |                         |   |
| 4 Clinical Wages (b)  |                           |                     |                    |                         | COMPLETED   |
| 5 In-House Trainer Wages (c)  |                           |                     |                    |                         | 1. From this facility   |
| 6 Transportation  |                           |                     |                    |                         | 2. From other facilities (f)  |
| 7 Contractual Payments  |                           |                     |                    |                         | DROP-OUTS   |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

8 Nurse Aide Competency Tests

10 SUM OF line 9, col. 1 and 2

9 TOTALS

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

1. From this facility

2. From other facilities (f)

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides. SEE ACCOUNTANTS' COMPILATION REPORT

# 0044776 Report Period Beginning:

07/01/01

**Ending:** 

Page 16 06/30/02

#### XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

2 5 Schedule V **Outside Practitioner Supplies** Staff Line & Column (Actual or) **Total Units** Service Units of Cost **Total Cost** (other than consultant) Reference Allocated) (Column 2 + 4)(Col. 3 + 5 + 6) Service Units Cost **Licensed Occupational Therapist** hrs Licensed Speech and Language **Development Therapist** hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** hrs Physician Care visits **Dental Care** visits 6 Work Related Program hrs Habilitation hrs 8 # of Pharmacy prescrpts **Psychological Services** (Evaluation and Diagnosis/ **Behavior Modification)** hrs 10 **Academic Education** hrs **Exceptional Care Program** 12 13 Other (specify): See Supplemental 13 TOTAL

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

0044776 **Report Period Beginning:** (last day of reporting year) 06/30/02 As of

07/01/01

**Ending:** 

06/30/02

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    | •   | 1  |           | 2 After        |    |
|----|---|----|-----------|----------------|----|
|    |   | 0  | perating  | Consolidation* |    |
|    | A. Current Assets                               |    |           |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | 1,137     | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |           |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |                |    |
| 3  | Patients (less allowance )                      |    | 308,451   |                | 3  |
| 4  | Supply Inventory (priced at )                   |    |           |                | 4  |
| 5  | Short-Term Investments                          |    |           |                | 5  |
| 6  | Prepaid Insurance                               |    |           |                | 6  |
| 7  | Other Prepaid Expenses                          |    |           |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 4,671     |                | 8  |
| 9  | Other(specify): See Supplemental Schedule       |    |           |                | 9  |
|    | TOTAL Current Assets                            |    |           |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 314,259   | \$             | 10 |
|    | B. Long-Term Assets                             |    |           |                |    |
| 11 | Long-Term Notes Receivable                      |    |           |                | 11 |
| 12 | Long-Term Investments                           |    |           |                | 12 |
| 13 | Land  |    | 2,600,000 |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 3,538,827 |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 34,421    |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 702,515   |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (643,737) |                | 17 |
| 18 | Deferred Charges                                |    |           |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    | 48,120    |                | 19 |
|    | Accumulated Amortization -                      |    |           |                |    |
| 20 | Organization & Pre-Operating Costs              |    | (12,832)  |                | 20 |
| 21 | Restricted Funds                                |    | · ·       |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |                | 22 |
| 23 | Other(specify): See Supplemental Schedule       |    | 152,758   |                | 23 |
|    | TOTAL Long-Term Assets                          |    |           |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 6,420,072 | \$             | 24 |
|    |   |    |           |                |    |
|    | TOTAL ASSETS                                    | 1. |           |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 6,734,331 | \$             | 25 |

|    |                                      | 1  | perating  | 2 After<br>Consolidation* |    |
|----|--------------------------------------|----|-----------|---------------------------|----|
|    | C. Current Liabilities               |    | perating  | Consolidation             |    |
| 26 | Accounts Payable                     | \$ | 155,179   | \$                        | 26 |
| 27 | Officer's Accounts Payable           | 4  | 200,275   |                           | 27 |
| 28 | Accounts Payable-Patient Deposits    |    | (261,935) |                           | 28 |
| 29 | Short-Term Notes Payable             |    | (===,==)  |                           | 29 |
| 30 | Accrued Salaries Payable             | +  |           |                           | 30 |
|    | Accrued Taxes Payable                |    |           |                           |    |
| 31 | (excluding real estate taxes)        |    |           |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)  |    |           |                           | 32 |
| 33 | Accrued Interest Payable             |    |           |                           | 33 |
| 34 | Deferred Compensation                |    |           |                           | 34 |
| 35 | Federal and State Income Taxes       |    |           |                           | 35 |
|    | Other Current Liabilities(specify):  |    |           |                           |    |
| 36 | See Supplemental Schedule            |    | 393,501   |                           | 36 |
| 37 |                                      |    | ,         |                           | 37 |
|    | TOTAL Current Liabilities            |    |           |                           |    |
| 38 | (sum of lines 26 thru 37)            | \$ | 286,745   | \$                        | 38 |
|    | D. Long-Term Liabilities             |    |           |                           |    |
| 39 | Long-Term Notes Payable              |    |           |                           | 39 |
| 40 | Mortgage Payable                     |    |           |                           | 40 |
| 41 | Bonds Payable                        |    |           |                           | 41 |
| 42 | Deferred Compensation                |    |           |                           | 42 |
|    | Other Long-Term Liabilities(specify) | :  |           |                           |    |
| 43 | See Supplemental Schedule            |    |           |                           | 43 |
| 44 |                                      |    |           |                           | 44 |
|    | TOTAL Long-Term Liabilities          |    |           |                           |    |
| 45 | (sum of lines 39 thru 44)            | \$ |           | \$                        | 45 |
|    | TOTAL LIABILITIES                    |    |           |                           |    |
| 46 | (sum of lines 38 and 45)             | \$ | 286,745   | \$                        | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)       | \$ | 6,447,586 | \$                        | 47 |
|    | TOTAL LIABILITIES AND EQUIT          |    | •         |                           |    |
| 48 | (sum of lines 46 and 47)             | \$ | 6,734,331 | \$                        | 48 |

06/30/02

|    |  |    | 1<br>Total |    |
|----|--|----|------------|----|
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | 6,822,989  | 1  |
| 2  | Restatements (describe):                                     | Ť  |            | 2  |
| 3  |  |    |            | 3  |
| 4  |  |    |            | 4  |
| 5  |  |    |            | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 6,822,989  | 6  |
|    | A. Additions (deductions):                                   |    |            |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (375,403)  | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10 | Stock Options Exercised                                      |    |            | 10 |
| 11 | Contributions and Grants                                     |    |            | 11 |
| 12 | Expenditures for Specific Purposes                           |    |            | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15 | Other (describe)   |    |            | 15 |
| 16 | Other (describe)   |    |            | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (375,403)  | 17 |
|    | B. Transfers (Itemize):                                      |    |            |    |
| 18 |  |    |            | 18 |
| 19 |  |    |            | 19 |
| 20 |  |    |            | 20 |
| 21 |  |    |            | 21 |
| 22 |  |    |            | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |            | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | 6,447,586  | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

**Report Period Beginning:** # 0044776 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

|     | n n  | 1  | 1 ,                                   | 1   |
|-----|--|----|---------------------------------------|-----|
|     | Revenue  |    | Amount                                |     |
|     | A. Inpatient Care                                  |    |                                       |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 5,040,701                             | 1   |
| 2   | Discounts and Allowances for all Levels            |    | (437,926)                             | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 4,602,775                             | 3   |
|     | B. Ancillary Revenue                               |    |                                       |     |
| 4   | Day Care   |    |                                       | 4   |
| 5   | Other Care for Outpatients                         |    |                                       | 5   |
| 6   | Therapy  |    | 875                                   | 6   |
| 7   | Oxygen   |    |                                       | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 875                                   | 8   |
|     | C. Other Operating Revenue                         |    |                                       |     |
| 9   | Payments for Education                             |    |                                       | 9   |
| 10  | Other Government Grants                            |    |                                       | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |                                       | 11  |
| 12  | Gift and Coffee Shop                               |    |                                       | 12  |
| 13  | Barber and Beauty Care                             |    | 14,125                                | 13  |
| 14  | Non-Patient Meals                                  |    | 2,871                                 | 14  |
| 15  | Telephone, Television and Radio                    |    |                                       | 15  |
| 16  | Rental of Facility Space                           |    |                                       | 16  |
| 17  | Sale of Drugs                                      |    | 159,710                               | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |                                       | 18  |
| 19  | Laboratory   |    |                                       | 19  |
| 20  | Radiology and X-Ray                                |    |                                       | 20  |
| 21  | Other Medical Services                             |    | 2,775                                 | 21  |
| 22  | Laundry  |    | 1,135                                 | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 180,616                               | 23  |
|     | D. Non-Operating Revenue                           |    |                                       |     |
| 24  | Contributions                                      |    |                                       | 24  |
| 25  | Interest and Other Investment Income***            | İ  |                                       | 25  |
|     | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ |                                       | 26  |
|     | E. Other Revenue (specify):****                    |    |                                       |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |                                       | 27  |
| 28  | See Supplemental Schedule                          |    | 78,434                                | 28  |
| 28a | **   |    | , , , , , , , , , , , , , , , , , , , | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 78,434                                | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 4,862,700                             | 30  |
|     |  |    |                                       |     |

|    | o agamet expense  | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 1,552,892       | 31 |
| 32 | Health Care   | 1,240,398       | 32 |
| 33 | General Administration                                  | 1,860,027       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 289,247         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 265,426         | 35 |
| 36 | Provider Participation Fee                              | 30,113          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>5,238,103 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (375,403)       | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(375,403) | 43 |

07/01/01

| * | This must agree | e with page 4, lin | e 45, column 4. |
|---|-----------------|--------------------|-----------------|
|---|-----------------|--------------------|-----------------|

| ** | Does this agree with taxable | e income (loss) per Federal Income     |
|----|------------------------------|--|
|    | Tax Return?                  | If not, please attach a reconciliation |

See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a SEE ACCOUNTANTS' COMPILATION REPORT detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number ST ANDREW LIFE CENTER

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

3

| <u> </u>                           | 1         | <u></u> _ | <u> </u>         | 7        |    | _      |                                   |     |
|------------------------------------|-----------|-----------|------------------|----------|----|--------|-----------------------------------|-----|
|                                    | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |        |                                   | Nı  |
|                                    | Actually  | Paid and  | Total Salaries,  | Hourly   |    |        |                                   | 0   |
|                                    | Worked    | Accrued   | Wages            | Wage     |    |        |                                   | P   |
| 1 Director of Nursing              | 1,888     | 2,167     | \$ 52,988        | \$ 24.45 | 1  |        |                                   | A   |
| 2 Assistant Director of Nursing    |           |           |                  |          | 2  | 35     | 5 Dietary Consultant              |     |
| 3 Registered Nurses                | 7,168     | 8,144     | 170,583          | 20.95    | 3  | 30     | 6 Medical Director                | M   |
| 4 Licensed Practical Nurses        | 6,997     | 7,801     | 122,102          | 15.65    | 4  | 3'     | 7 Medical Records Consultant      |     |
| 5 Nurse Aides & Orderlies          | 43,046    | 48,690    | 470,700          | 9.67     | 5  | 38     | 8 Nurse Consultant                |     |
| 6 Nurse Aide Trainees              |           |           |                  |          | 6  | 39     | 9 Pharmacist Consultant           |     |
| 7 Licensed Therapist               |           |           |                  |          | 7  | 40     | Physical Therapy Consultant       |     |
| 8 Rehab/Therapy Aides              |           |           |                  |          | 8  | 41     | 1 Occupational Therapy Consultant |     |
| 9 Activity Director                |           |           |                  |          | 9  | 42     | 2 Respiratory Therapy Consultant  |     |
| 10 Activity Assistants             | 7,832     | 8,788     | 95,043           | 10.81    | 10 | 43     | 3 Speech Therapy Consultant       |     |
| 11 Social Service Workers          | 3,405     | 3,660     | 97,488           | 26.64    | 11 | 44     | 4 Activity Consultant             |     |
| 12 Dietician                       |           |           |                  |          | 12 | 45     | 5 Social Service Consultant       |     |
| 13 Food Service Supervisor         | 1,896     | 2,159     | 40,311           | 18.67    | 13 | 40     | 6 Other(specify) Religious Cons   |     |
| 14 Head Cook                       | 5,339     | 5,968     | 70,190           | 11.76    | 14 | 47     | 7                                 |     |
| 15 Cook Helpers/Assistants         | 37,332    | 41,953    | 325,744          | 7.76     | 15 | 48     | 8                                 |     |
| 16 Dishwashers                     |           |           |                  |          | 16 |        |                                   |     |
| 17 Maintenance Workers             | 13,182    | 14,931    | 203,120          | 13.60    | 17 | 49     | 9 TOTAL (lines 35 - 48)           |     |
| 18 Housekeepers                    | 18,564    | 21,062    | 178,731          | 8.49     | 18 | ·      |                                   |     |
| 19 Laundry                         | 4,807     | 5,240     | 53,232           | 10.16    | 19 |        |                                   |     |
| 20 Administrator                   | 1,920     | 2,175     | 72,601           | 33.38    | 20 |        |                                   |     |
| 21 Assistant Administrator         |           |           |                  |          | 21 | C.     | CONTRACT NURSES                   |     |
| 22 Other Administrative            |           |           |                  |          | 22 |        |                                   |     |
| 23 Office Manager                  |           |           |                  |          | 23 |        |                                   | N   |
| 24 Clerical                        | 16,811    | 17,805    | 271,067          | 15.22    | 24 |        |                                   | 0   |
| 25 Vocational Instruction          |           |           |                  |          | 25 |        |                                   | P   |
| 26 Academic Instruction            |           |           |                  |          | 26 |        |                                   | A   |
| 27 Medical Director                |           |           |                  |          | 27 | 50     | 0 Registered Nurses               |     |
| 28 Qualified MR Prof. (QMRP)       |           |           |                  |          | 28 | 51     | 1 Licensed Practical Nurses       |     |
| 29 Resident Services Coordinator   |           |           |                  |          | 29 | 52     | Nurse Aides                       |     |
| 30 Habilitation Aides (DD Homes)   |           |           |                  |          | 30 |        |                                   |     |
| 31 Medical Records                 |           |           |                  |          | 31 | 53     | 3 TOTAL (lines 50 - 52)           |     |
| 32 Other Health Care(specify)      |           |           |                  |          | 32 |        | . ,                               | -   |
| 33 Other(specify) See Supplemental | 16,724    | 17,861    | 255,589          | 14.31    | 33 |        |                                   |     |
| 34 TOTAL (lines 1 - 33)            | 186,911   | 208,404   | \$ 2,479,489 *   | \$ 11.90 | 34 | SEE AC | COUNTANTS' COMPILATION REP        | ORT |

B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
|    | Dietary Consultant              |         | <b>\$</b> 7,175  | 01-03      | 35 |
| 36 | Medical Director                | Monthly | 12,000           | 09-03      | 36 |
| 37 | Medical Records Consultant      |         |                  |            | 37 |
| 38 | Nurse Consultant                |         | 2,384            | 10-03      | 38 |
| 39 | Pharmacist Consultant           |         |                  |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
| 44 | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       |         |                  |            | 45 |
| 46 | Other(specify) Religious Cons   |         | 2,840            | 12-03      | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
|    |                                 |         |                  |            |    |
| 49 | TOTAL (lines 35 - 48)           |         | \$ 24,399        |            | 49 |

#### C. CONTRACT NURSES

|    |                              | 1       | 2            | 3          |    |
|----|------------------------------|---------|--------------|------------|----|
|    |                              | Number  |              | Schedule V |    |
|    |                              | of Hrs. | Total        | Line &     |    |
|    |                              | Paid &  | Contract     | Column     |    |
|    |                              | Accrued | Wages        | Reference  |    |
| 50 | Registered Nurses            | 636     | \$<br>32,850 | 10-03      | 50 |
| 51 | Licensed Practical Nurses    |         |              |            | 51 |
| 52 | Nurse Aides                  |         |              |            | 52 |
|    |                              |         |              |            |    |
| 53 | <b>TOTAL</b> (lines 50 - 52) | 636     | \$<br>32,850 |            | 53 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

<sup>\*\*</sup> See instructions.

| STATE | OF II | LLINOIS |
|-------|-------|---------|
|-------|-------|---------|

Page 21 Facility Name & ID Number
XIX. SUPPORT SCHEDULES # 0044776 ST ANDREW LIFE CENTER **Report Period Beginning:** 07/01/01 **Ending:** 06/30/02

| XIX. SUPPORT SCHEDULES                          |                                       |    |  |         |  |  |         |  |            |          |
|---|---------------------------------------|----|--|---------|--|--|---------|--|------------|----------|
| <u>-</u>  |                                       |    | D. Employee Benefits and Payroll Taxes |         |  | F. Dues, Fees, Subscriptions and Promotion | ns      |  |            |          |
| Name  | Function                              | %  | _                                      | Amount  | Description  | _  | Amount  | Description  | _          | Amount   |
| Peter Goschy                                    | Administrator                         | 0  |  | 72,601  | Workers' Compensation Insurance                            | _ \$                                       | 20,690  | IDPH License Fee                                     | \$         |          |
|   |                                       |    | _                                      |         | <b>Unemployment Compensation Insurance</b>                 |  | 4,544   | Advertising: Employee Recruitment                    | _          |          |
|   | _                                     |    |  |         | FICA Taxes   |  | 177,968 | Health Care Worker Background Check                  | _          |          |
|   |                                       |    | _                                      |         | <b>Employee Health Insurance</b>                           |  | 414,321 | (Indicate # of checks performed)                     |            |          |
|   |                                       |    |  |         | <b>Employee Meals</b>                                      |  |         | <b>Due and Subscription</b>                          |            | 2,488    |
|   |                                       |    | _                                      | _       | Illinois Municipal Retirement Fund (IMRF)*                 |  |         | Marketing & Advertising                              |            | 20,172   |
|   |                                       |    |  |         | Retirement Fund  |  | 57,467  |  |            |          |
| TOTAL (agree to Schedule V, li                  | ine 17, col. 1)                       |    | _                                      |         | <b>Employee group Disability</b>                           |  | 16,795  |  |            |          |
| (List each licensed administrato                |                                       |    | \$                                     | 72,601  | Employee Assistance  | _  | 2,790   |  |            |          |
| B. Administrative - Other                       | 1 1                                   |    | =                                      |         | Other Benefits   |  | 3,083   |  |            |          |
|   |                                       |    |  |         | Empoyee Medical  |  | 3,712   | Less: Public Relations Expense                       | _          | (20,172) |
| Description                                     |                                       |    |  | Amount  | Allocation from Resurrection Health Care                   |  | 28,463  | Non-allowable advertising                            |            | (20,172) |
| Resurrection Intercompany Ser                   | wices                                 |    | \$                                     | 179,131 | Thousand Hom Resultection Health Care                      |  | 20,100  | Yellow page advertising                              | $\sim$     |          |
| resurrection intercompany ser                   | VICCS                                 |    | - Ψ <u></u>                            | 177,131 |  |  |         | T thow page advertising                              | ' —        |          |
|   |                                       |    |  |         | TOTAL (agree to Schedule V,                                | •  | 729,833 | TOTAL (agree to Sch. V,                              | <b>©</b>   | 2,488    |
|   |                                       |    |  |         | , <u>s</u>   | <b>.</b>                                   | 129,633 | , 9  | <b>»</b> = | 2,400    |
| TOTAL ( A. C.L. J. I. W. P.                     | · 17 1 2)                             |    | - <sub>0</sub> -                       | 170 121 | line 22, col.8)  E. Schedule of Non-Cash Compensation Paid |  |         | line 20, col. 8) G. Schedule of Travel and Seminar** |            |          |
| TOTAL (agree to Schedule V, li                  | · · · · · · · · · · · · · · · · · · · |    | <b>3</b> =                             | 179,131 | <u>-</u>   |  |         | G. Schedule of Travel and Seminar""                  |            |          |
| (Attach a copy of any managem                   | ent service agreement)                | 1  |  |         | to Owners or Employees                                     |  |         |  |            |          |
| C. Professional Services                        |                                       |    |  |         |  |  |         | Description  |            | Amount   |
| Vendor/Payee                                    | Type                                  |    |  | Amount  | Description Line #   |  | Amount  |  |            |          |
| Achieve Software                                | computer                              |    | \$_                                    | 4,368   |  | \$   |         | Out-of-State Travel                                  | \$         |          |
| Integrity Group                                 | software                              |    | _                                      | 1,844   |  |  |         |  | _          |          |
|   |                                       |    |  |         |  |  |         |  |            |          |
|   |                                       |    | _                                      |         |  |  |         | In-State Travel                                      |            |          |
|   |                                       |    | _                                      |         |  |  |         |  |            |          |
|   |                                       |    | _                                      |         |  | _  |         |  |            |          |
|   |                                       |    |  |         |  |  |         |  |            |          |
|   |                                       |    |  |         |  |  |         | Seminar Expense                                      | _          | 6,117    |
|   |                                       |    |  | _       |  |  |         | Seminar Expense                                      | _          | 0,117    |
|   |                                       |    |  |         |  |  |         |  | _          |          |
|   |                                       |    |  |         |  |  |         |  | _          |          |
|   |                                       |    |  |         |  |  |         | E da da a ser de E                                   |            |          |
| TOTAL ( A C L L L L L L L L L L L L L L L L L L | 10 1 2)                               |    |  |         | TOTAL  | e.   |         | Entertainment Expense                                | · _        |          |
| TOTAL (agree to Schedule V, li                  |                                       |    |  |         | TOTAL  | \$   |         | (agree to Sch. V,                                    | •          | =        |
| (If total legal fees exceed \$2500 :            | attach copy of invoices               | .) | <u> </u>                               | 6,212   |  |  |         | TOTAL line 24, col. 8)                               | \$         | 6,117    |

\* Attach copy of IMRF notifications SEE ACCOUNTANTS' COMPILATION REPORT

\*\*See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | 1           | 2            | 3          | 4      | 5      | 6                                    | 7      | 8      | 9      | 10     | 11     | 12     | 13     |  |
|----|-------------|--------------|------------|--------|--------|--------------------------------------|--------|--------|--------|--------|--------|--------|--------|--|
|    |             | Month & Year |            |        |        | Amount of Expense Amortized Per Year |        |        |        |        |        |        |        |  |
|    | Improvement | Improvement  | Total Cost | Useful |        |                                      |        |        |        |        |        |        |        |  |
|    | Type        | Was Made     |            | Life   | FY1999 | FY2000                               | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006 | FY2007 |  |
| 1  |             |              | \$         |        | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |  |
| 2  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 3  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 4  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 5  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 6  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 7  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 8  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 9  |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 10 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 11 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 12 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 13 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 14 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 15 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 16 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 17 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 18 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 19 |             |              |            |        |        |                                      |        |        |        |        |        |        |        |  |
| 20 | TOTALS      |              | \$         |        | \$     | \$                                   | \$     | \$     | \$     | \$     | \$     | \$     | \$     |  |